# SFPUC WASTEWATER ENTERPRISE TYPICAL DETAILS FOR STORM DRAIN, SANITARY AND COMBINED SEWERS





### WASTEWATER ENTERPRISE

TYPICAL DETAILS FOR STORM DRAIN, SANITARY AND COMBINED SEWERS

**APRIL 2024** 

### **RECOMMENDATIONS/APPROVALS**

| Prepared:    | a Pot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |
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|              | Chris Portner Jr., P.E.<br>Hazen & Sawyer, Consultant<br>Senior Civil Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date                |
| Recommended: | Sarah M Minick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5/21/2024           |
|              | Sarah Minick Urban Watershed Planning Division,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date<br>Manager     |
| Approved:    | China Carried The Control of the Con |                     |
|              | Michael Tran, P.E. Collection System Division, Technic<br>Section Manager<br>Senior Civil Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date<br>al Services |
| Approved:    | (mod leni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |
|              | Linda Candelaria<br>Collection System Division, Manage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date<br>r           |
| Approved:    | <b>III</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5/31/2024           |
|              | Joel Prather                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date                |
|              | Wastewater Enterprise, Assistant Ge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | eneral Managei      |

WASTEWATER ENTERPRISE TYPICAL DETAILS SIGNATURES FOR TYPICAL DETAILS ONLY

### SFPUC Wastewater Enterprise Typical Details for Storm Drain, Sanitary, and Combined Sewers Table of Contents

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| FX-1 1  | Sewer Trench Section, Backfill, and Bedding                         |

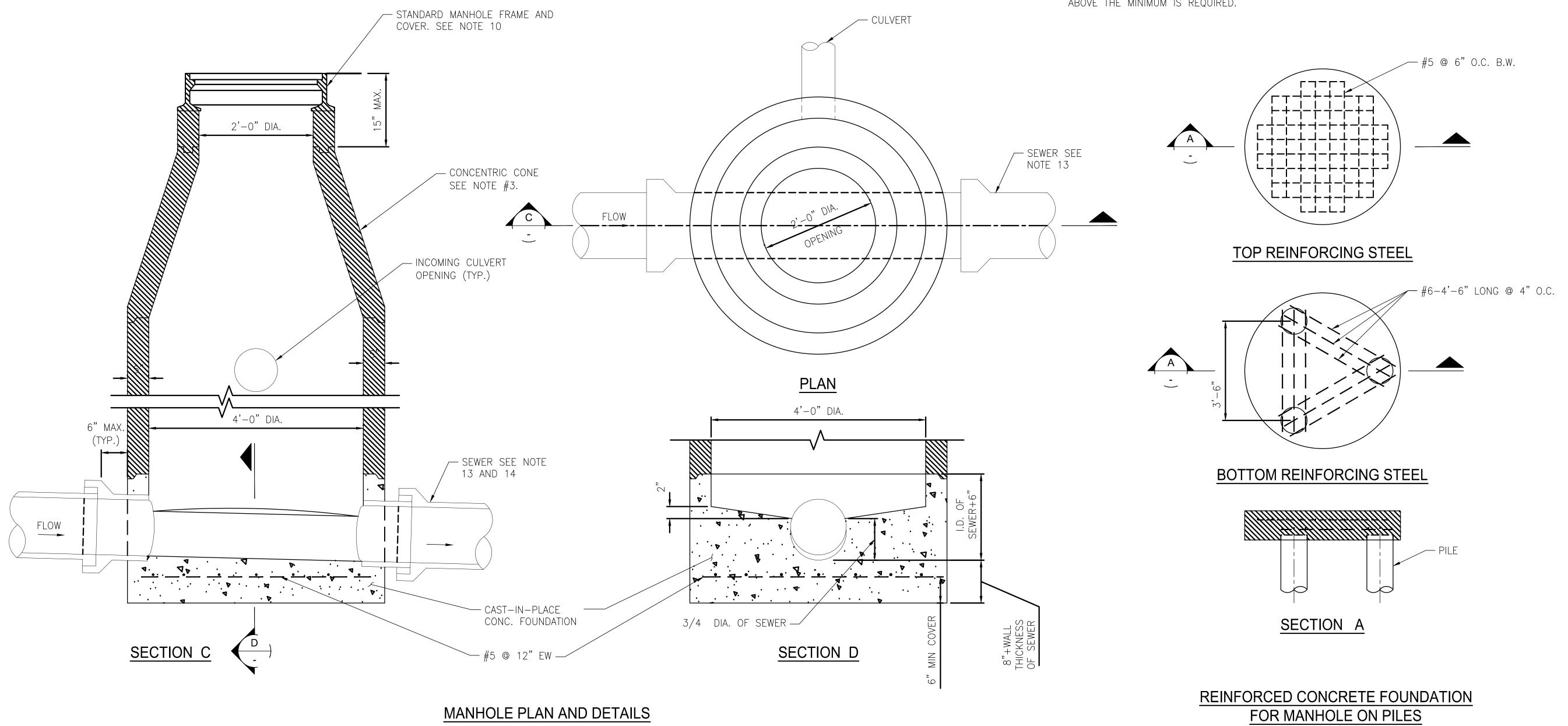
- 1. MANHOLE FRAME AND ALL JOINTS SHALL BE SET IN PREFORMED FLEXIBLE JOINT SEALANT COMPOUND PER SPECIFICATION SECTION 33 05 61.
- 2. ALL PRECAST COMPONENTS SHALL BE MANUFACTURED IN ACCORDANCE WITH ASTM C-478.
- 3. IF AN ECCENTRIC CONE IS REQUIRED, THE VERTICAL WALL SHALL BE UPSTREAM SIDE OF MANHOLE, UNLESS OTHERWISE DIRECTED BY THE SFPUC REPRESENTATIVE.

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- 4. CAST-IN-PLACE CONCRETE FOUNDATION SHALL CONFORM TO ASTM C94/C94M, ALTERNATE 2 WITH A MINIMUM 4000 PSI COMPRESSIVE STRENGTH AT 28 DAYS. BASE SHALL BE PLACED ON A MINIMUM OF 6-INCHES OF COMPACTED STONE BEDDING MATERIAL MEETING THE REQUIREMENTS OF CALTRANS CLASS 2 AGGREGATE BASE.
- 5. CULVERT OPENINGS SHALL BE A MINIMUM OF 8" FROM PRECAST SECTION JOINTS.
- 6. CONTRACTOR SHALL MINIMIZE NUMBER OF SECTION RINGS BY UTILIZING LARGEST SECTIONS AVAILABLE.

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- 7. LOWER LATERAL CONNECTIONS TO THE MANHOLE SHALL NOT BE HIGHER THAN 12" ABOVE THE INVERT OF THE MANHOLE.
- 8. CULVERT CONNECTION SHALL BE FLUSH WITH INSIDE FACE OF MANHOLE WALL.
- 9. MANHOLE DEPTH WILL BE SPECIFIED.
- 10. MANHOLE COVER DIAMETER VARIES BY SERVICE. REFER TO CONTRACT DRAWINGS FOR INTENDED SERVICE. REFERENCE CONTRACT DRAWINGS AND SFPUC WWE TYP. DETAILS MH-1.10, MH-1.11, OR MH-1.12 AS APPROPRIATE FOR THE SERVICE.
- 11. THE MAXIMUM NUMBER OF CONNECTIONS TO ANY ONE MANHOLE SHALL NOT EXCEED 8. THE MINIMUM SPACING BETWEEN CONNECTIONS SHALL BE 8-INCHES FROM OUTSIDE EDGE TO OUTSIDE EDGE, AS MEASURED FROM THE INSIDE OF THE MANHOLE. COORDINATE WITH THE PRECAST CONCRETE MANHOLE MANUFACTURER TO CONFIRM IF ADDITIONAL SPACING ABOVE THE MINIMUM IS REQUIRED.
- 12. SEE SPECIFICATION 33 05 61 FOR WATERPROOFING REQUIREMENTS.
- 13. INVERT OF PIPE SHALL BE FLUSH WITH INVERT OF CUNETTE.
- 14. FOR HDPE PIPES, PROVIDE A FULL DEPTH
  PENETRATION THROUGH THE WALL AND CONNECT
  THE SEWER PIPE USING A FLEXIBLE CONNECTOR
  SUCH AS A KOR N-SEAL I106-406, OR
  APPROVED EQUAL



### **DRAFT NOT FOR CONSTRUCTION**

THIS SFPUC WWE TYPICAL DETAIL WAS DEVELOPED FOR USE ON SFPUC WWE PROJECTS IN THE CITY AND COUNTY OF SAN FRANCISCO, AND SHALL NOT BE USED WITHOUT CONSULTING A REGISTERED PROFESSIONAL ENGINEER. THE SFPUC RESERVES THE RIGHT TO MAKE REVISIONS TO THIS TYPICAL DETAIL AT ANY TIME.



PUBLIC UTILITIES COMMISSION
CITY AND COUNTY OF SAN FRANCISCO

CONCRETE MANHOLE FOR 12" TO 24" DIAMETER SEWERS MH 1.1

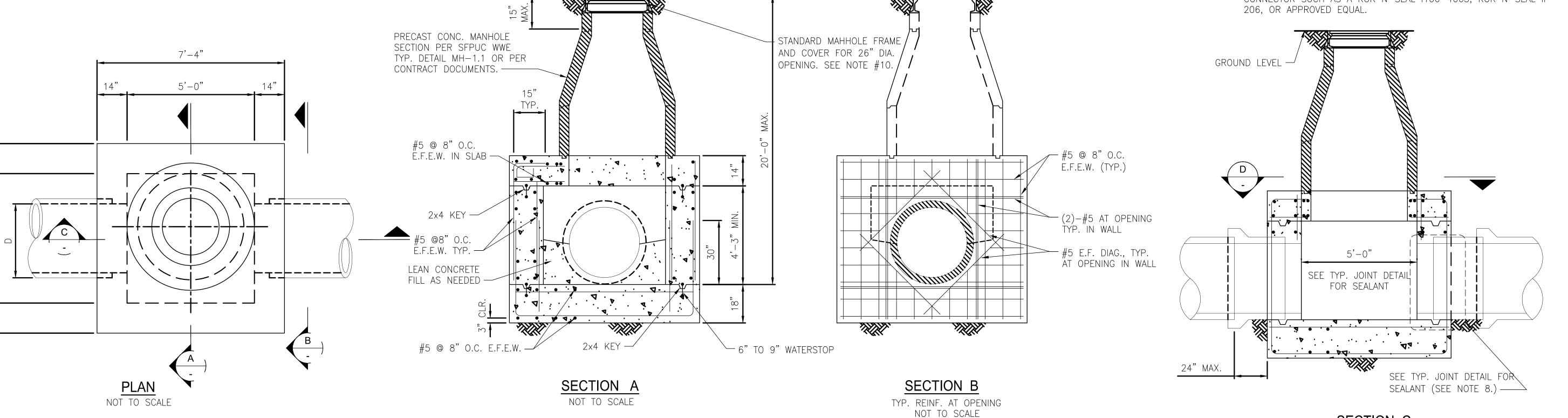
- 1. ALL REINFORCING STEEL SHALL BE PLACED AT LEAST 2" FROM FACE OF CONCRETE, EXCEPT WHERE OTHERWISE
- 2. PROVIDE CONTINUOUS BENDS AT ALL CORNERS AND LAP BARS AS SHOWN.
- 3. MANHOLE FRAME AND ALL JOINTS SHALL BE SET IN A PREFORMED FLEXIBLE JOINT SEALANT COMPOUND PER SPECIFICATION SECTION 33 05 61.
- 4. ALL PRECAST COMPONENTS SHALL BE MANUFACTURED IN 6. CULVERT OPENING SHALL BE A MINIMUM OF 8" FROM ACCORDANCE WITH ASTM C-478.
- 5. CAST-IN-PLACE CONCRETE FOUNDATION SHALL CONFORM TO ASTM C94/94M, ALTERNATE 2 WITH A MINIMUM 4000 PSI COMPRESSIVE STRENGTH AT 28 DAYS. BASE SHALL BE PLACED ON A MINIMUM OF 6-INCHES OF COMPACED STONE BEDDING MATERIAL MEETING THE REQUIREMENTS OF CALTRANS CLASS 2 AGGERGATE BASE.
- PRECAST SECTION JOINTS.

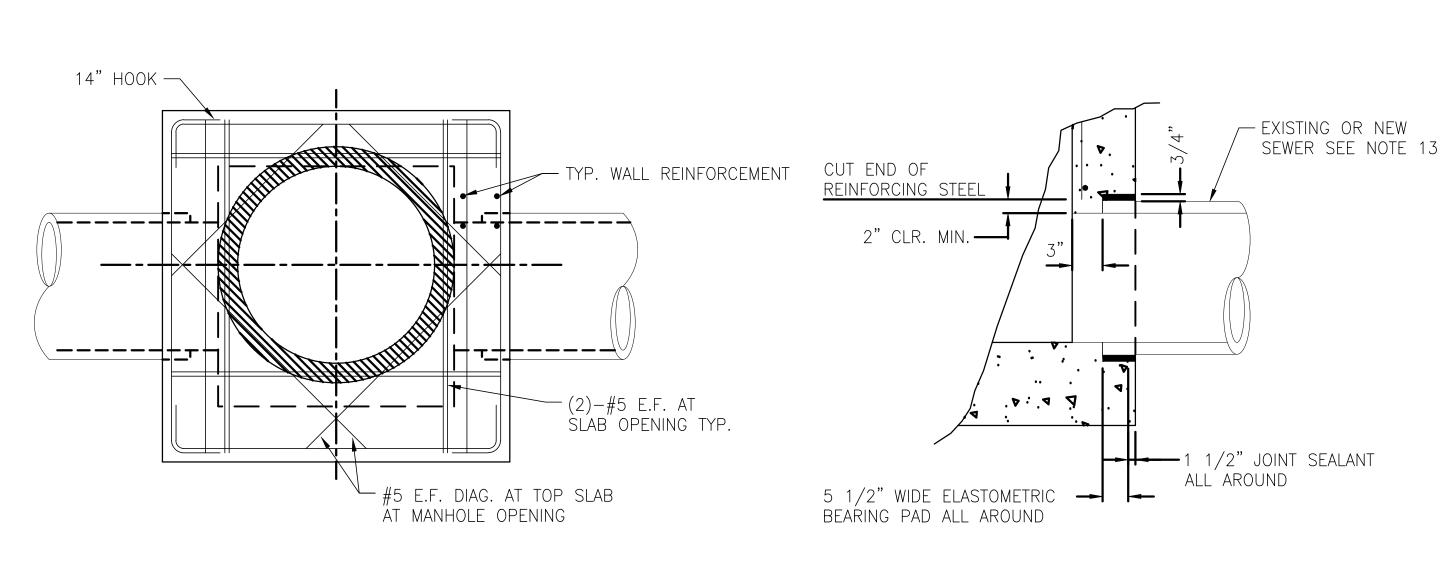
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- RINGS BY UTILIZING LARGEST SECTIONS AVAILABLE.
- 8. USE STEEL WALL ANCHOR RING CONNECTION PER CONTRACT DOCUMENTS FOR PIPE 42" AND GREATER.

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- 7. CONTRACTOR SHALL MINIMIZE THE NUMBER OF SECTION 9. HEIGHT OF CAST-IN-PLACE PORTION OF MANHOLE SHALL BE INCREASED, AS NECESSARY, TO ACCOMMODATE EGG-SHAPED AND OTHER MONOLITHIC SEWERS.
  - 10. MANHOLE COVER DIAMETER VARIES BY SERVICE. REFER TO CONTRACT DRAWINGS FOR INTENDED SERVICE. REFERENCE CONTRACT DRAWINGS AND SFPUC WWE TYP. DETAIL MH-1.10, MH-1.11, OR MH-1.12 AS APPROPRIATE FOR THE SERVICE.
- 11. THE MAXIMUM NUMBER OF CONNECTIONS TO ANY ONE MANHOLE SHALL NOT EXCEED 8. THE MINIMUM SPACING BETWEEN CONNECTIONS SHALL BE 8-INCHES FROM OUTSIDE EDGE TO OUTSIDE EDGE, AS MEASURED FROM THE INSIDE OF THE MANHOLE. COORDINATE WITH THE PRECAST CONCRETE MANHOLE MANUFACTURER TO CONFIRM IF ADDITIONAL SPACING ABOVE THE MINIMUM IS REQUIRED.
- 12. SEE SPECIFICATION 33 05 61 FOR WATERPROOFING REQUIEMENTS.
- 13. FOR HDPE PIPES, PROVIDE A FULL DEPTH PENETRATION THROUGH THE WALL AND CONNECT THE SEWER PIPE USING A FLEXIBLE CONNECTOR SUCH AS A KOR N-SEAL I106-4063, KOR N-SEAL II





SECTION C NOT TO SCALE #5 @ 8" TOP & BOTTOM / #5 @ 8" O.C. EACH WAY WITH 14" HOOKS — TOP & BOTTOM (1) -#5 TOP & BOTTOM EXTRA (TYP.) #5 TOP & BOTTOM (TYP.) BOTTOM SLAB NOT TO SCALE TOP SLAB ANGLE MANHOLE

NOT TO SCALE

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SECTION D

NOT TO SCALE



TYP. JOINT DETAIL

NOT TO SCALE

PUBLIC UTILITIES COMMISSION CITY AND COUNTY OF SAN FRANCISCO

STANDARD CONCRETE MANHOLE FOR PIPE SEWERS 27" TO 48" DIAMETER MH

- 1. ALL REINFORCING STEEL SHALL BE ASTM A615, GRADE 60, WITH fy=60,000 psi.
- 2. CAST-IN-PLACE CONCRETE FOUNDATION SHALL CONFORM TO ASTM C94/C94M, ALTERNATE 2 WITH A MINIMUM 4000 PSI COMPRESSIVE STRENGTH AT 28 DAYS. BASE SHALL BE PLACED ON A MINIMUM OF 6-INCHES OF COMPACED STONE BEDDING MATERIAL MEETING THE REQUIREMENTS OF CALTRANS CLASS 2 AGGREGATE BASE.

√ 4−#7 TOP AND BOTTOM

-#7 @ 8" O.C. EA WAY TOP AND BOTTOM U.N.O.

SEE NOTE 7

 $\sim$  3-#7 EACH FACE

-4-#7 TOP

& BOTTOM

- STANDARD MAHHOLE FRAME AND COVER.

-#7@8"O,C. EA. WAY

TOP & BOTTOM

SEE NOTE #8.

10'-0"

PLAN

·L\_-\_- -- + .-- -\_\_-

SECTION A

5'-0"

5'-0"

1'-0"

CONFORM TO GRADE ELEVATION —

4-#7 TOP & BOTTOM —

.48" MAX. TYP.

4. ALL PRECAST COMPONENTS SHALL BE MANUFACTURED IN

3. PROVIDE CONTINUOUS BENDS AT ALL CORNER OR LAP

BARS 30 DIA.

ACCORDANCE WITH ASTM C-478.

M

#5 AT 8" O.C. EA. WAY EA. FACE

OF CLOSURE WALL (TYP) U.O.N.

SECTION C

1/2" CLEAR (TYP.

SECTION B

5. MANHOLE FRAME AND ALL JOINTS SHALL BE SET IN A PREFORMED FLEXIBILE JOINT SEALANT COMPOUND PER SPECIFICATION SECTION 33 05 61.

CONFORM TO GRADE ELEVATION —

2" CLEAR (TYP.) —

1'-9" KOOK (TYP) —

TYPICAL LATERAL SEWER

MAX. FOR 24" DIM. SEWERS

AND SMALLER IN DIAMETER -

24 DIM. OR SMALLER

SEE DETAIL "E" ---

6. CONTRACTOR SHALL MINIMIZE THE NUMBER OF SECTION RINGS BY UTILIZING LARGEST SECTIONS AVAILABLE.

Q

7. USE STEEL WALL ANCHOR RING CONNECTION PER CONTRACT DOCUMENTS FOR PIPE SIZE 42" AND GREATER.

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8. MANHOLE COVER DIAMETER VARIES BY SERVICE. REFER TO CONTRACT DRAWINGS FOR INTENDED SERVICE. REFERENCE CONTRACT DRAWINGS AND SFPUC WWE TYP. DETAIL MH-1.10, MH-1.11, OR MH-1.12 AS APPROPRIATE FOR THE SERVICE.

/ #5 DIAGONAL EA. FACE

STANDARD MANHOLE FRAME AND COVER.

- PRECAST CONCRETE MANHOLE

SECTION PER SFPUC WWE

 $\sim$  KEY 2" WIDE X 1 $\frac{1}{2}$ " DEEP

2X8 KEY

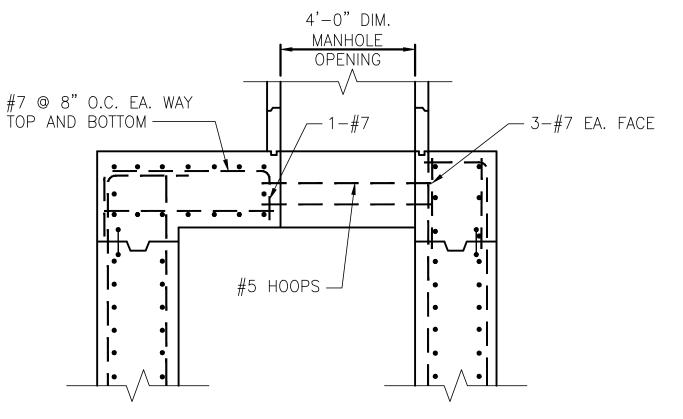
6" WATERSTOP #7 @ 8" O.C. EA. WAY TOP

AND BOTTOM

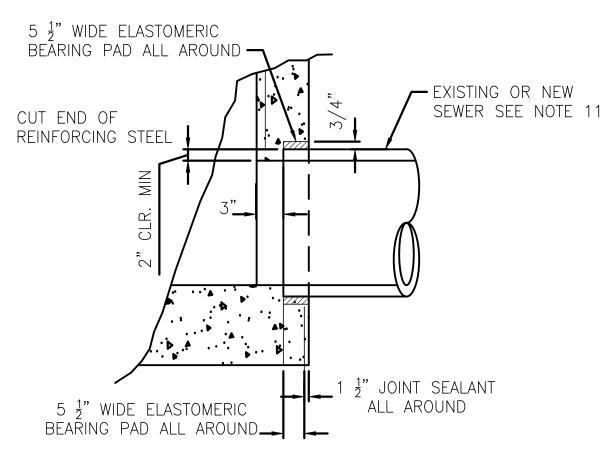
SEE NOTE #8.

-- - + + - - + + - - TYP. DETAIL MH-1.1

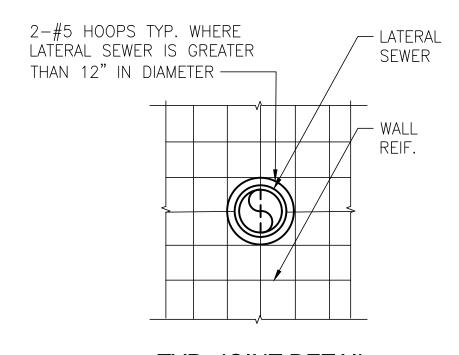
- 9. THE MAXIMUM NUMBER OF CONNECTIONS TO ANY ONE MANHOLE SHALL NOT EXCEED 8. THE MINIMUM SPACING BETWEEN CONNECTIONS SHALL BE 8-INCHES FROM OUTSIDE EDGE TO OUTSIDE EDGE, AS MEASURED FROM THE INSIDE OF THE MANHOLE. COORDINATE WITH THE PRECAST CONCRETE MANHOLE MANUFACTURER TO CONFIRM IF ADDITIONAL SPACING ABOVE THE MINIMUM IS REQUIRED.
- 10. SEE SPECIFICATION 33 05 61 FOR WATERPROOFING REQUIREMENTS.
- 11. FOR HDPE PIPES, PROVIDE A FULL DEPTH PENETRATION THROUGH THE WALL AND CONNECT THE SEWER PIPE USING A FLEXIBLE CONNECTOR SUCH AS A KOR N-SEAL 1106-406, OR APPROVED EQUAL.



### SECTION D



### DETAIL "E" - LATERAL SEWER PENETRATION TRU WALL DETAIL



### TYP. JOINT DETAIL

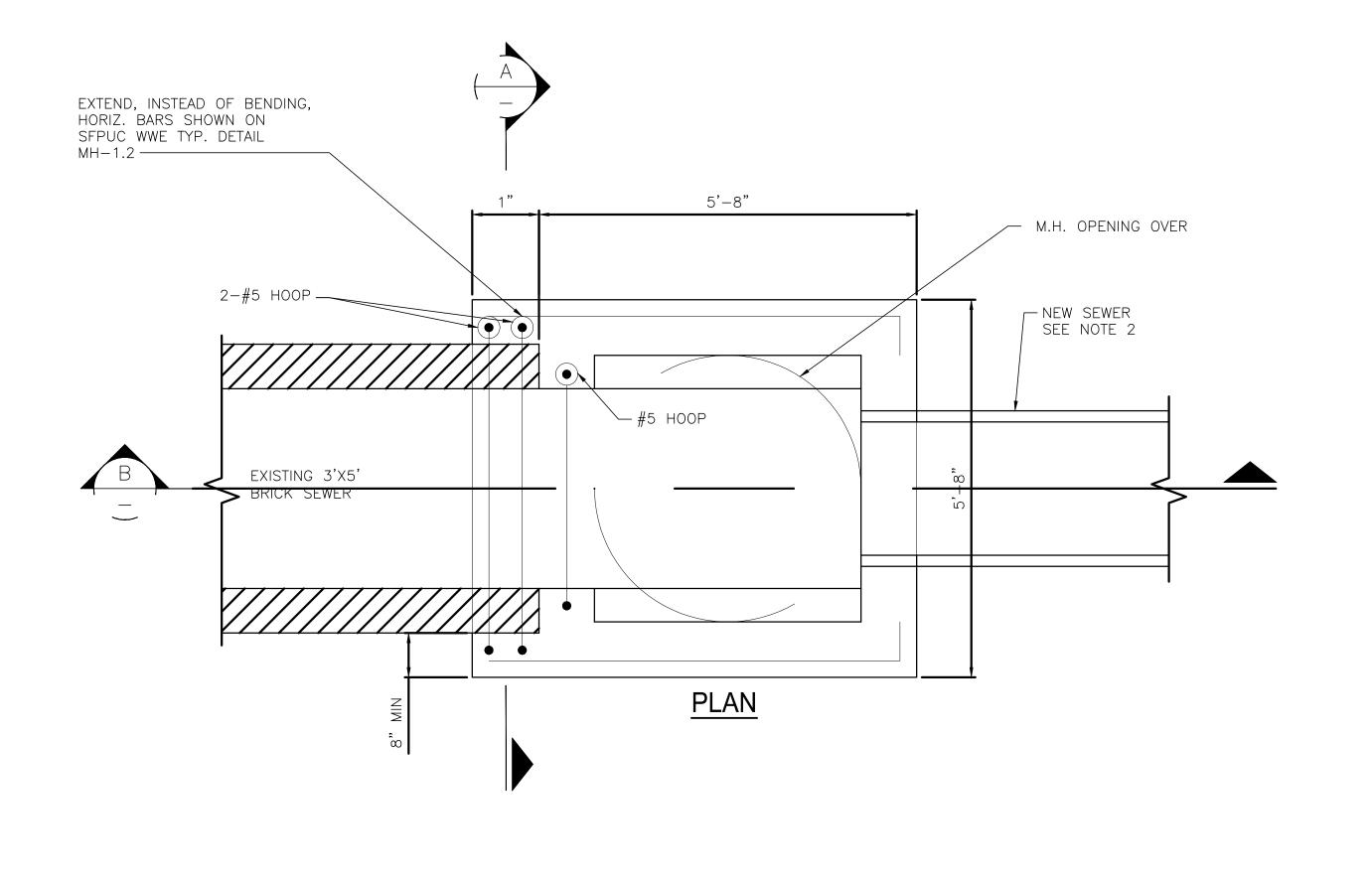
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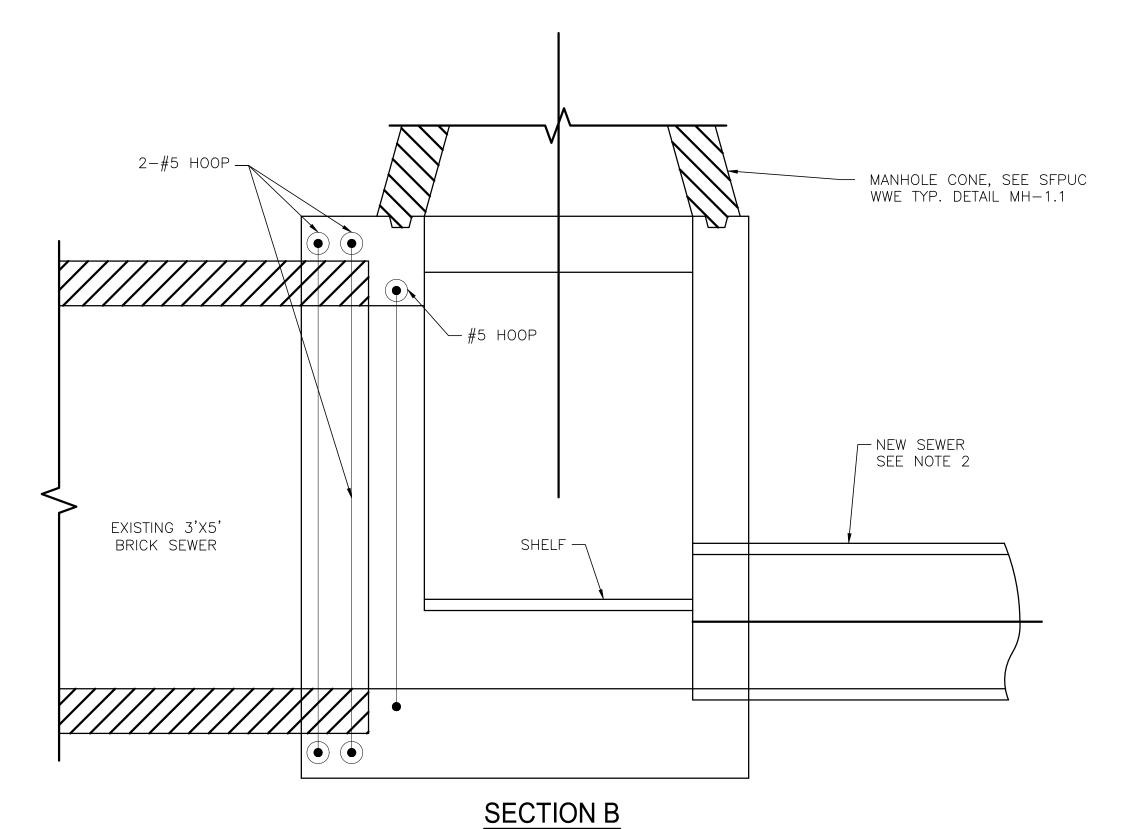
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PUBLIC UTILITIES COMMISSION CITY AND COUNTY OF SAN FRANCISCO

STANDARD CONCRETE MANHOLE FOR PIPE SEWERS GREATER THAN 48" DIAMETER MH 1.3





# SECTION A

### NOTE:

- 1. FOR OTHER DIMENSIONS AND REINFORCING STEEL SEE SFPUC WWE TYP. DETAIL MH-1.2.
- 2. FOR HDPE PIPES, PROVIDE A FULL DEPTH PENETRATION THROUGH THE WALL AND CONNECT THE SEWER PIPE USING A FLEXIBLE CONNECTOR SUCH AS A KOR N-SEAL I106-406, FOR N-SEAL II 206, OR APPROVED EQUAL.

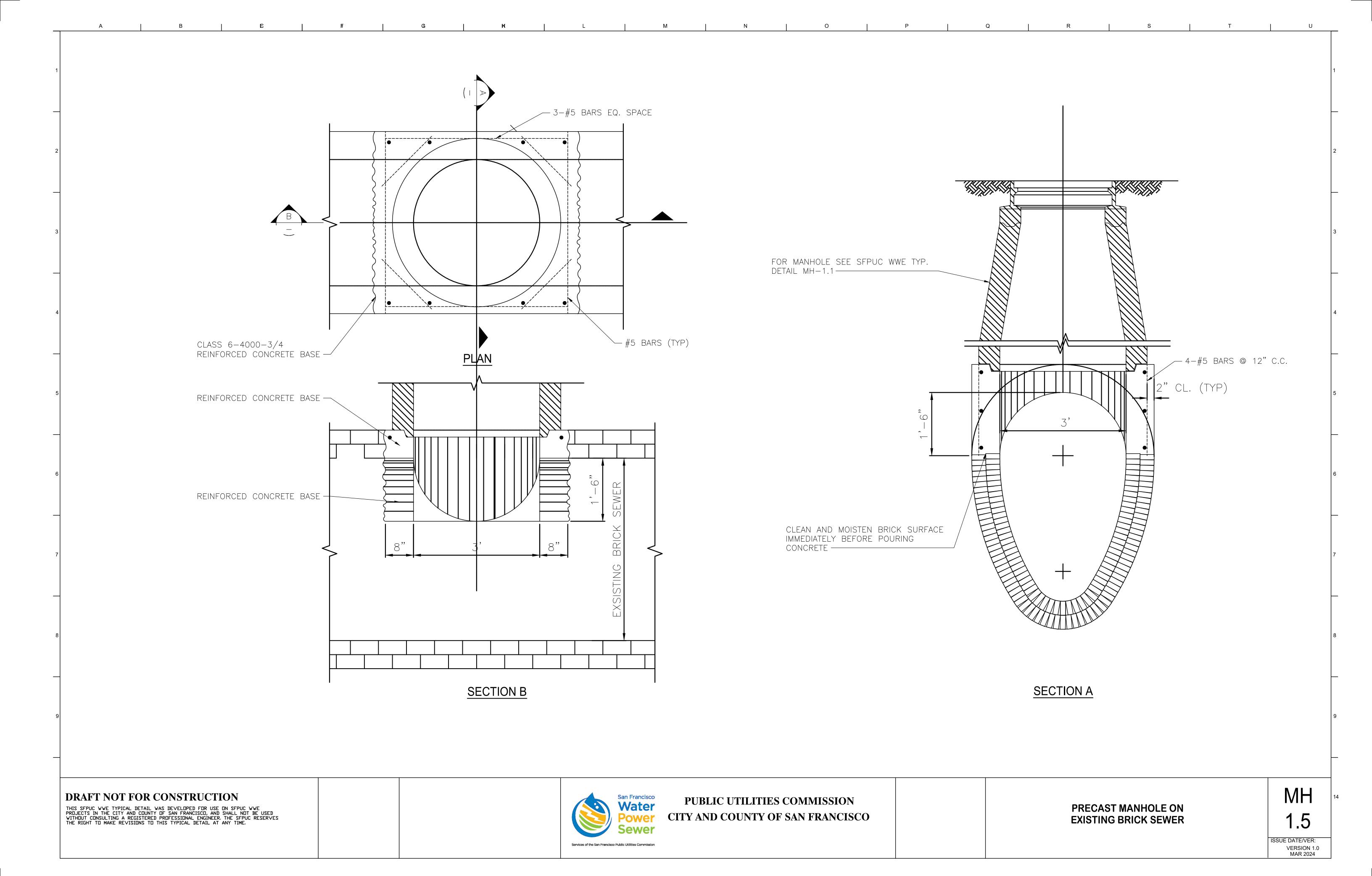
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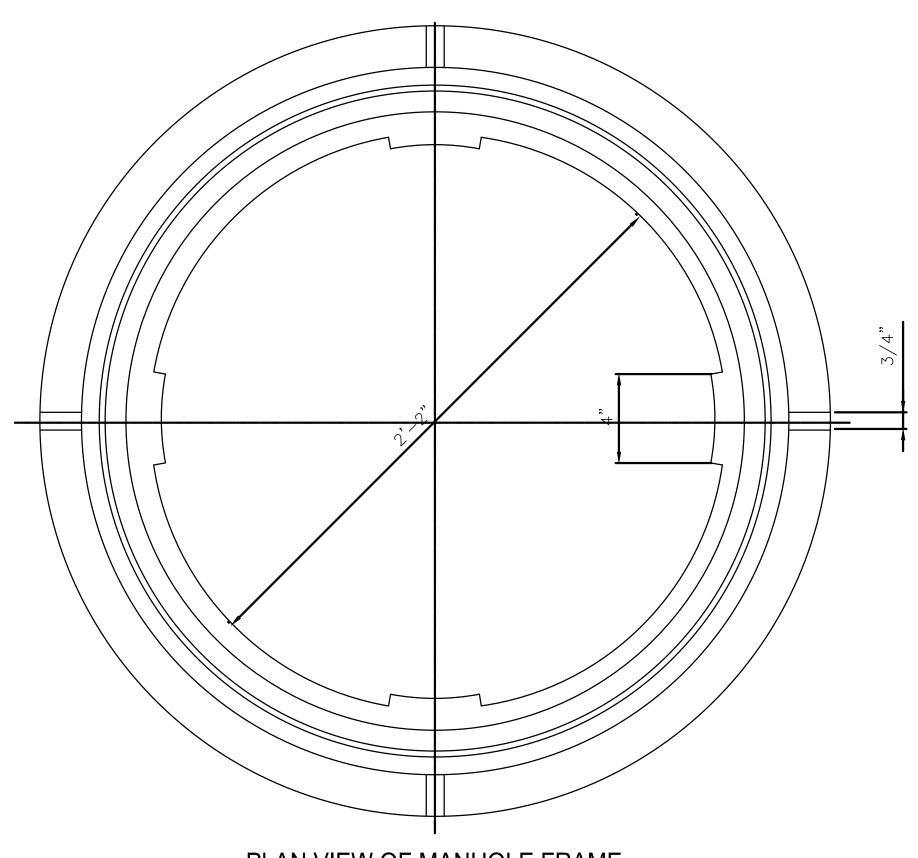
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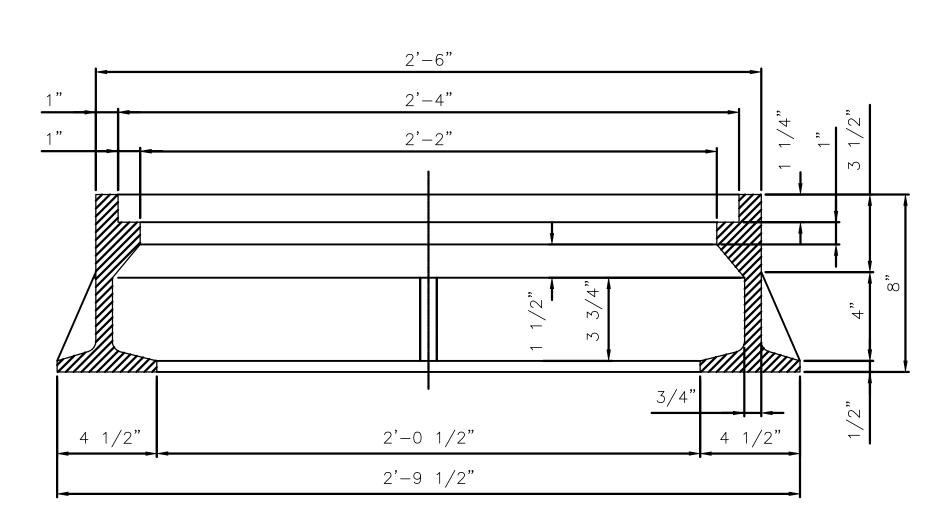
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CITY AND COUNTY OF SAN FRANCISCO

STANDARD CONCRETE MANHOLE FOR PIPE SEWERS GREATER THAN 48" DIAMETER MH



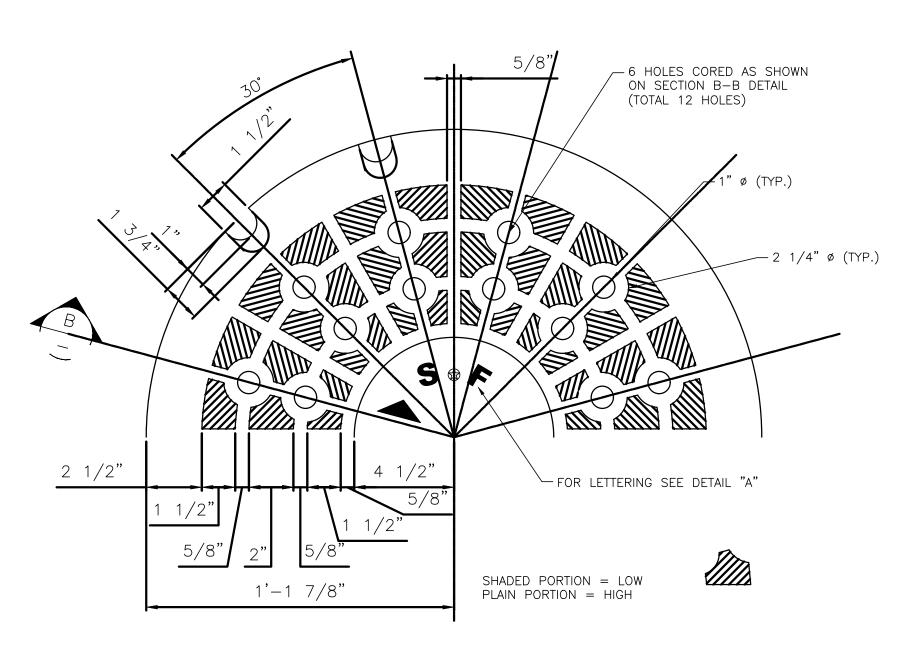


### PLAN VIEW OF MANHOLE FRAME

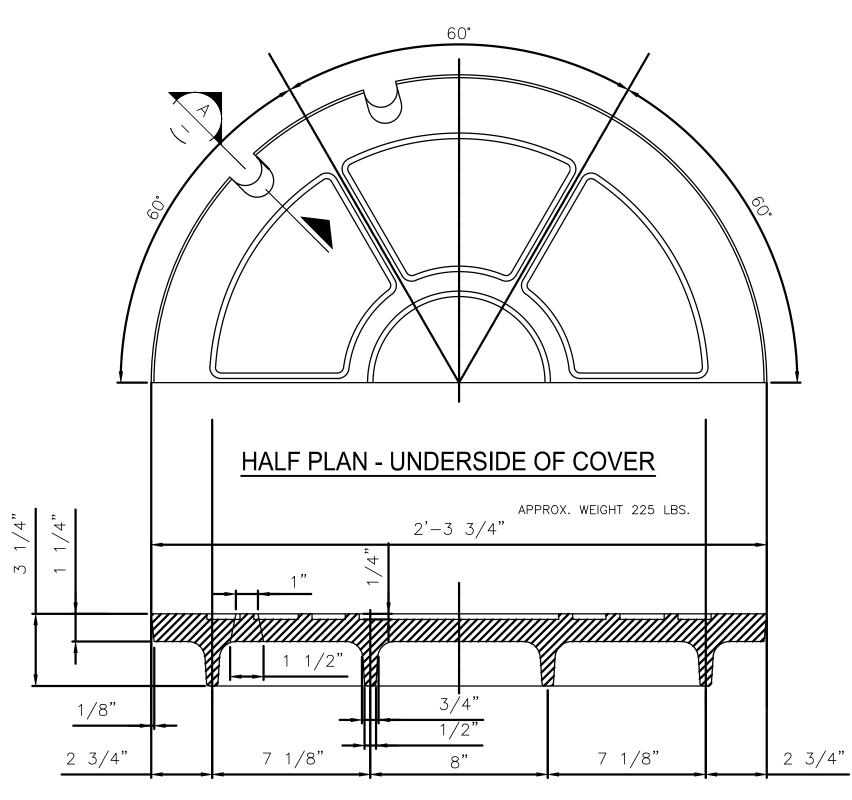


### SECTION OF MANHOLE FRAME

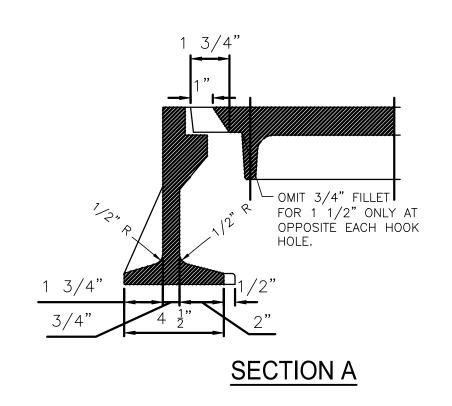
MATERIAL FOR MANHOLE FRAME AND COVER TO BE "GRAY IRON" IN ACCORDANCE WITH CURRENT A.S.T.M. — SPEC. A—48

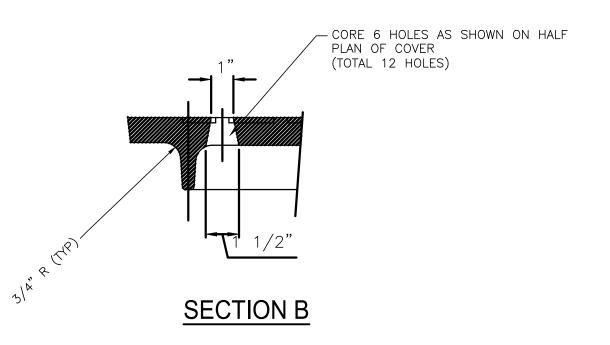


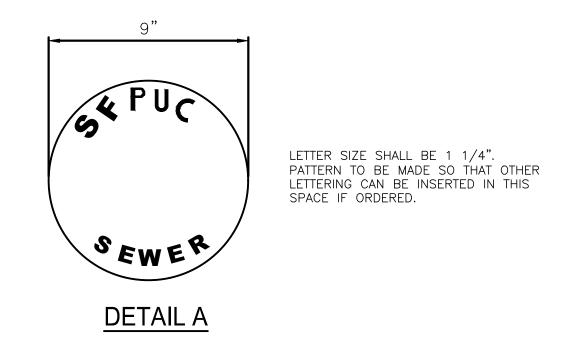
### HALF PLAN OF COVER



SECTION OF COVER







**DRAFT NOT FOR CONSTRUCTION** 

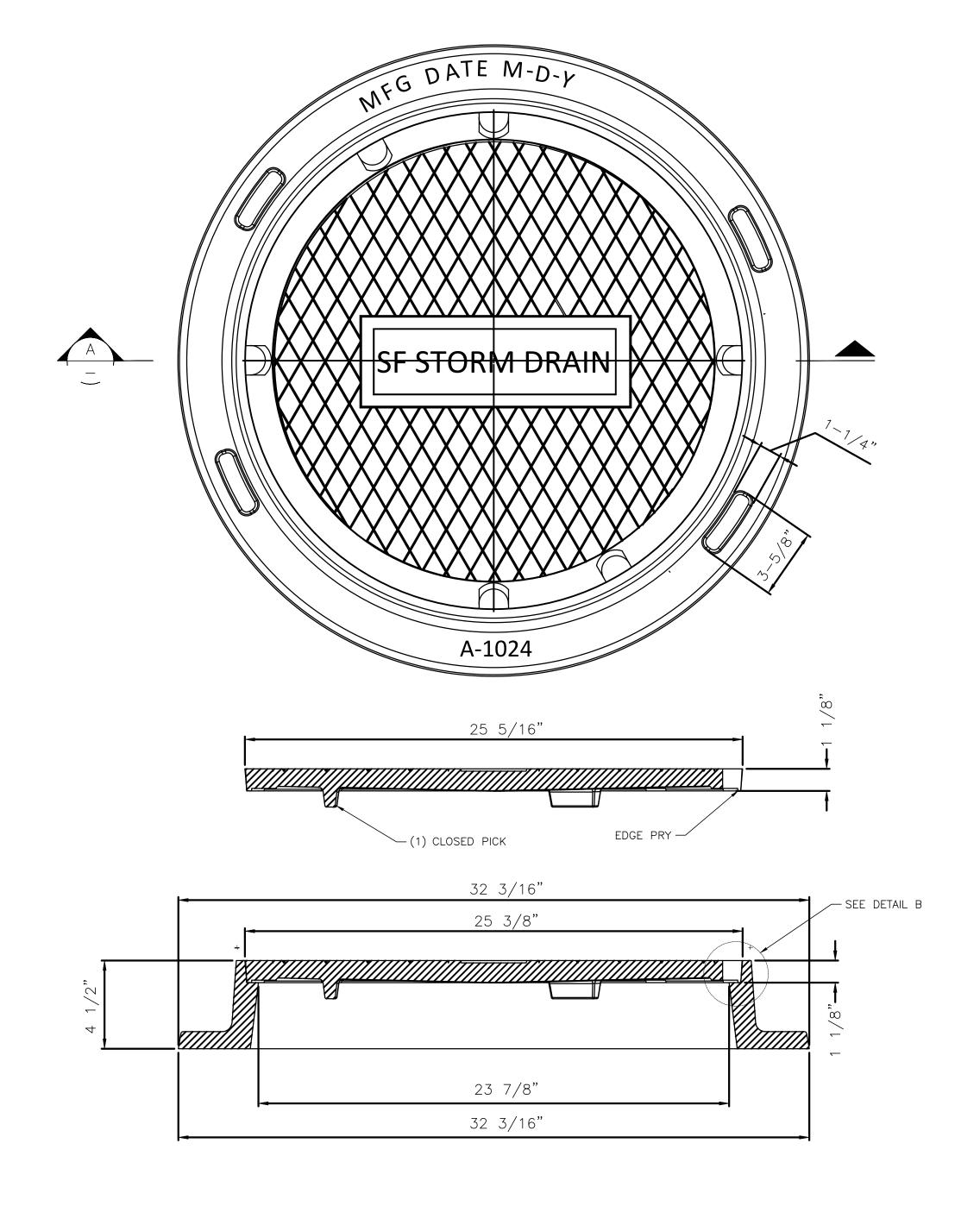
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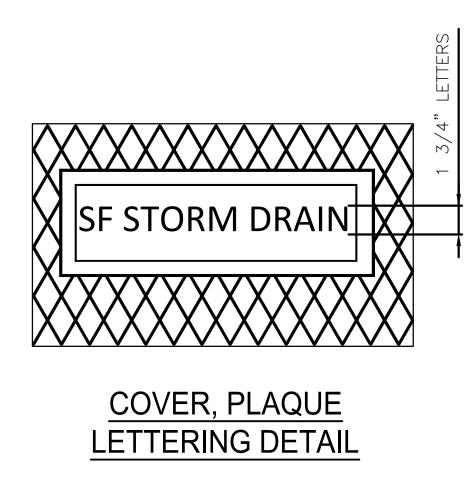


PUBLIC UTILITIES COMMISSION
CITY AND COUNTY OF SAN FRANCISCO

STANDARD 26" COMBINED SEWER MANHOLE FRAME & COVER

MH 1.10





NOTES:

CURRENT ASTM A-48 CL 35B.

APPROVED EQUAL.

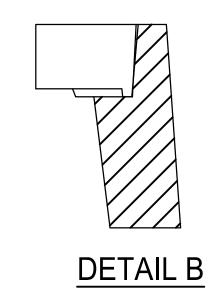
APPROVED EQUAL.

1. MATERIAL FOR RING AND COVER SHALL BE GRAY IRON AS DESCRIBED IN THE

2. RING SHALL BE A-1024-R2 AS MANUFACTURED BY D&L SUPPLY COMPANY OR

4. COVER SHALL MEET REQUIREMENTS FOR ASHTO H-20 LOADING.

3. COVER SHALL BE A-1024-02 AS MANUFACTURED BY D&L SUPPLY COMPANY OR



### SECTION A

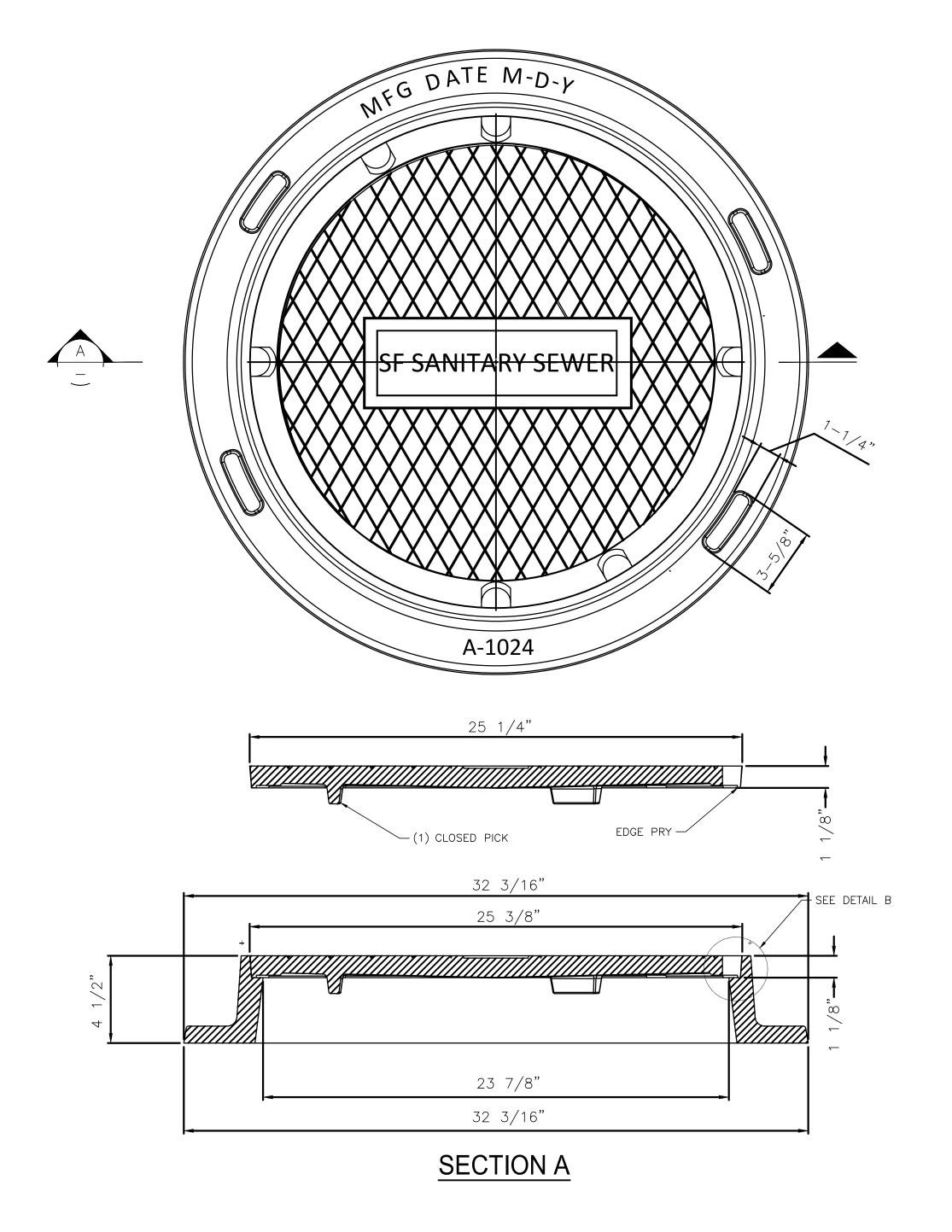
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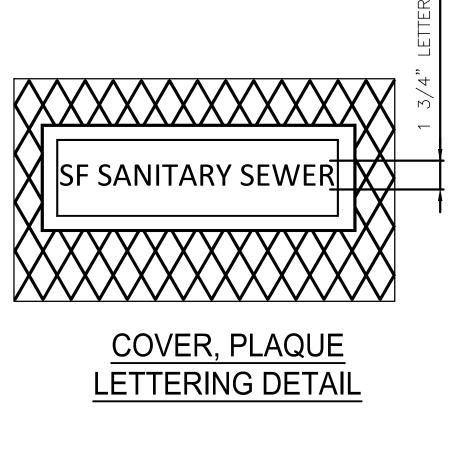
# PUBLIC UTILITIES COMMISSION CITY AND COUNTY OF SAN FRANCISCO

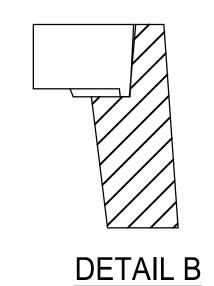
STANDARD STORM DRAIN
MANHOLE FRAME AND COVER IN MS4 AREA



### NOTES:

- 1. MATERIAL FOR RING AND COVER SHALL BE GRAY IRON AS DESCRIBED IN THE CURRENT ASTM A-48 CL 35B.
- 2. RING SHALL BE A-1024-R2 AS MANUFACTURED BY D&L SUPPLY COMPANY OR APPROVED EQUAL.
- 3. COVER SHALL BE A-1024 AS MANUFACTURED BY D&L SUPPLY COMPANY OR APPROVED EQUAL.
- 4. COVER SHALL MEET REQUIREMENTS FOR ASHTO H-20 LOADING.





### **DRAFT NOT FOR CONSTRUCTION**

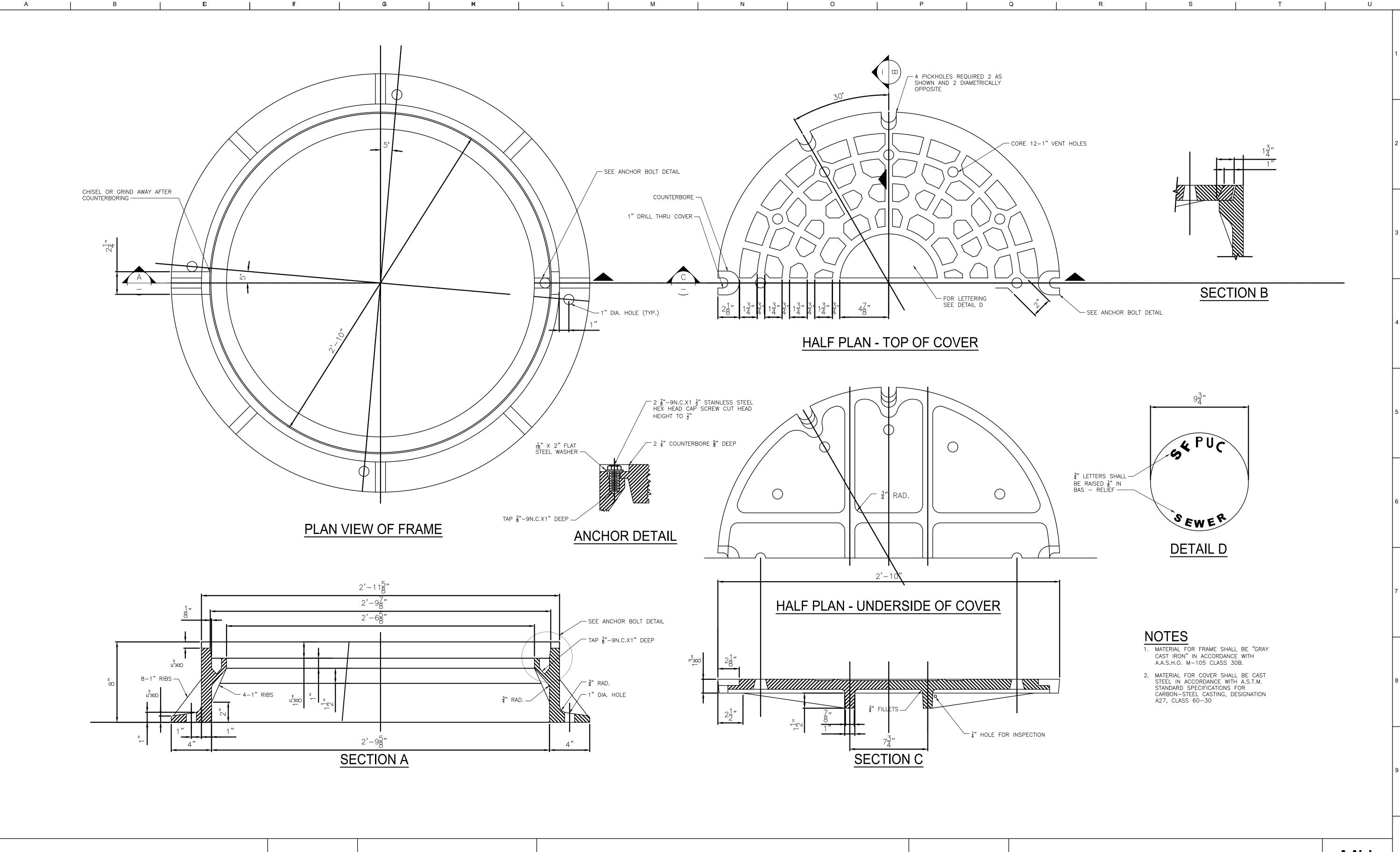
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CITY AND COUNTY OF SAN FRANCISCO

STANDARD SANITARY SEWER
MANHOLE FRAME AND COVER IN MS4 AREA

1.12



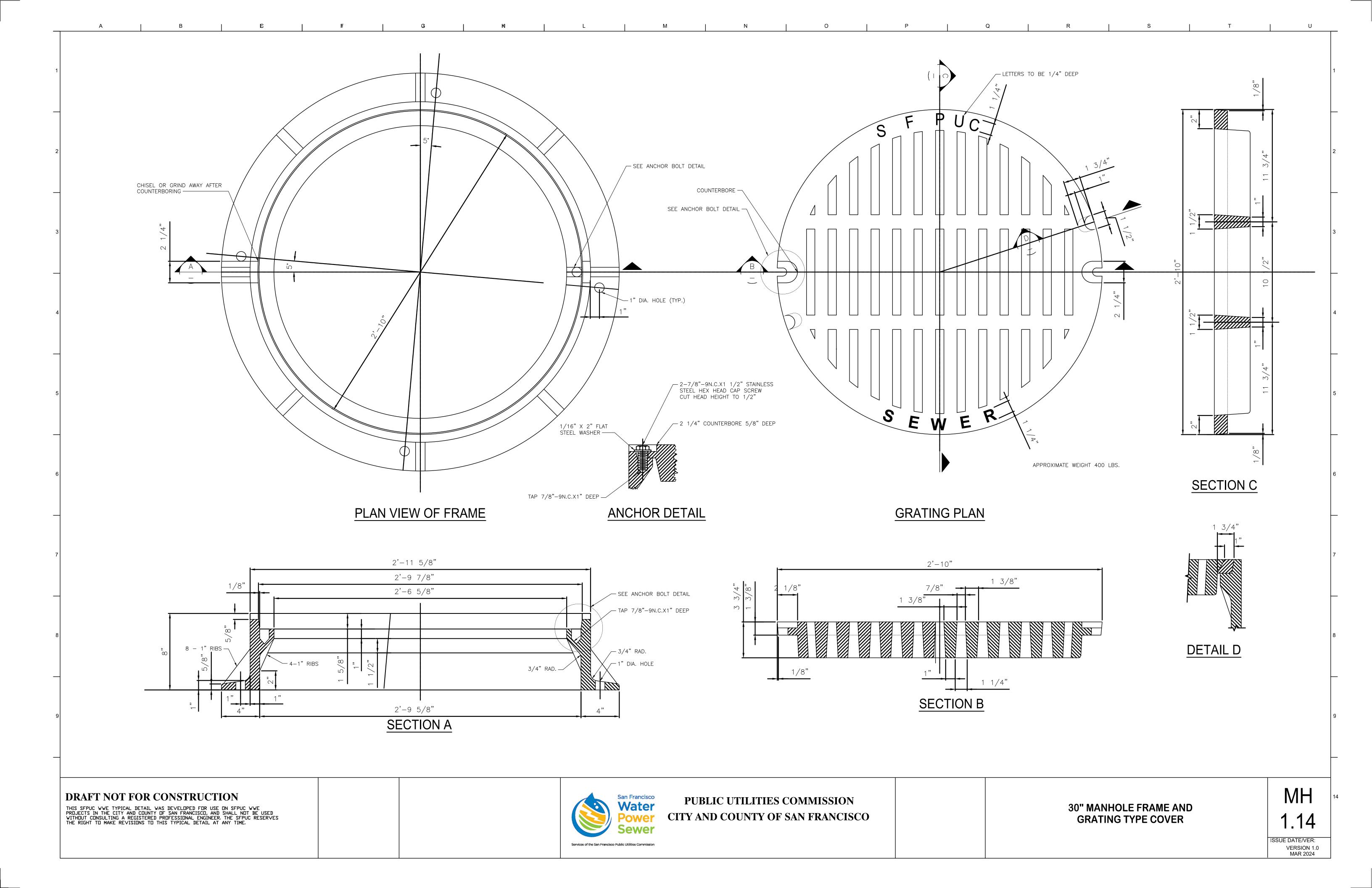
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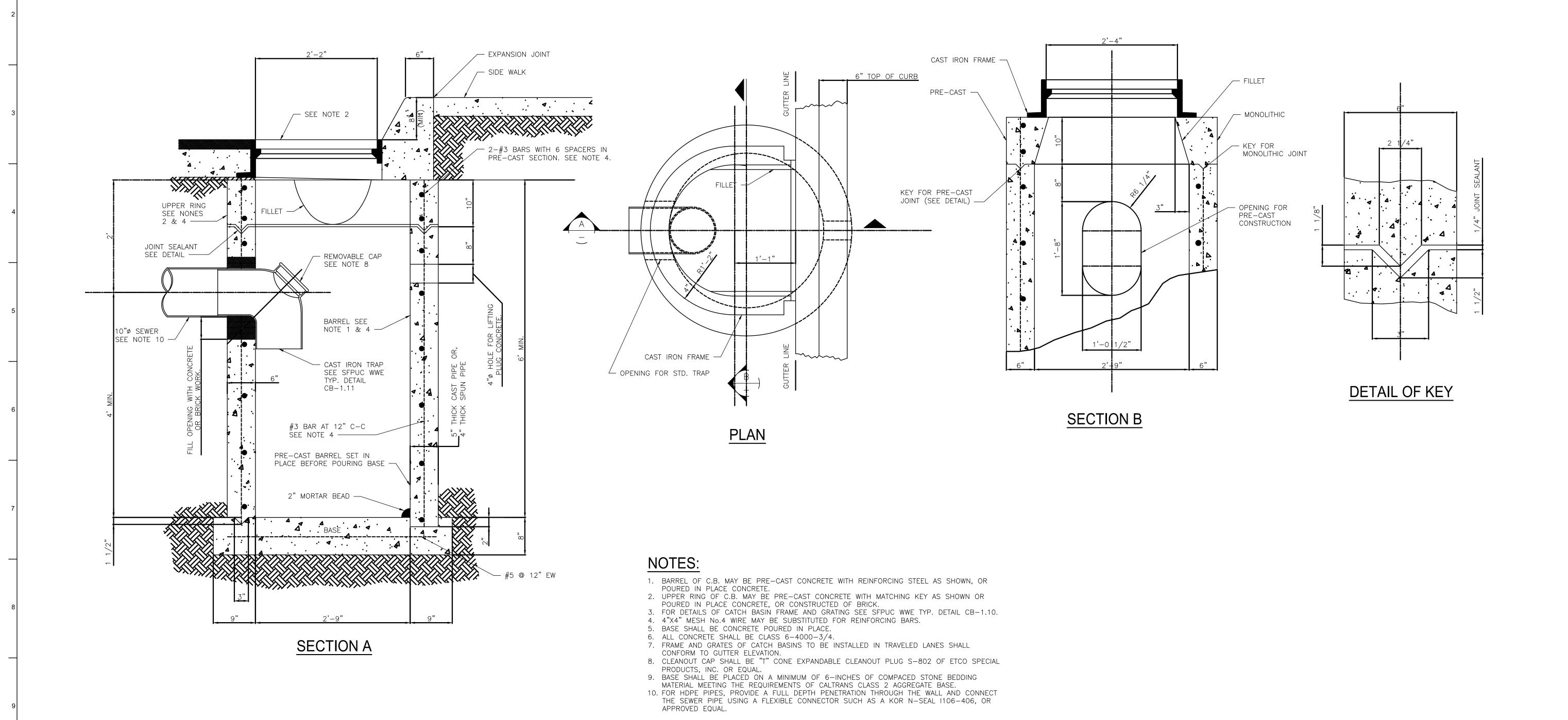


PUBLIC UTILITIES COMMISSION
CITY AND COUNTY OF SAN FRANCISCO

30" MANHOLE FRAME AND COVER

1.13





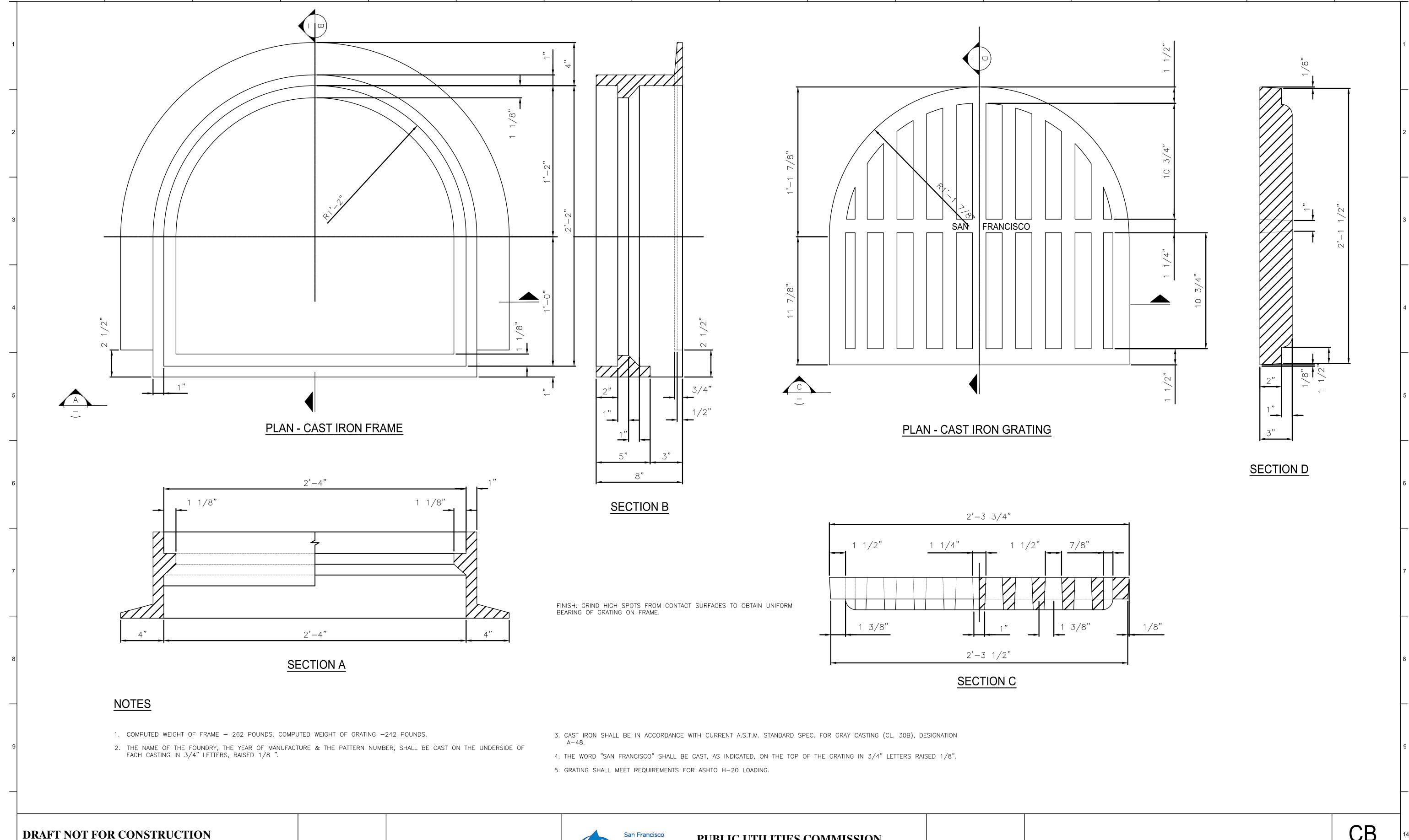
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## PUBLIC UTILITIES COMMISSION CITY AND COUNTY OF SAN FRANCISCO

STANDARD CONCRETE CATCH BASIN WITH CAST IRON TRAP

1.



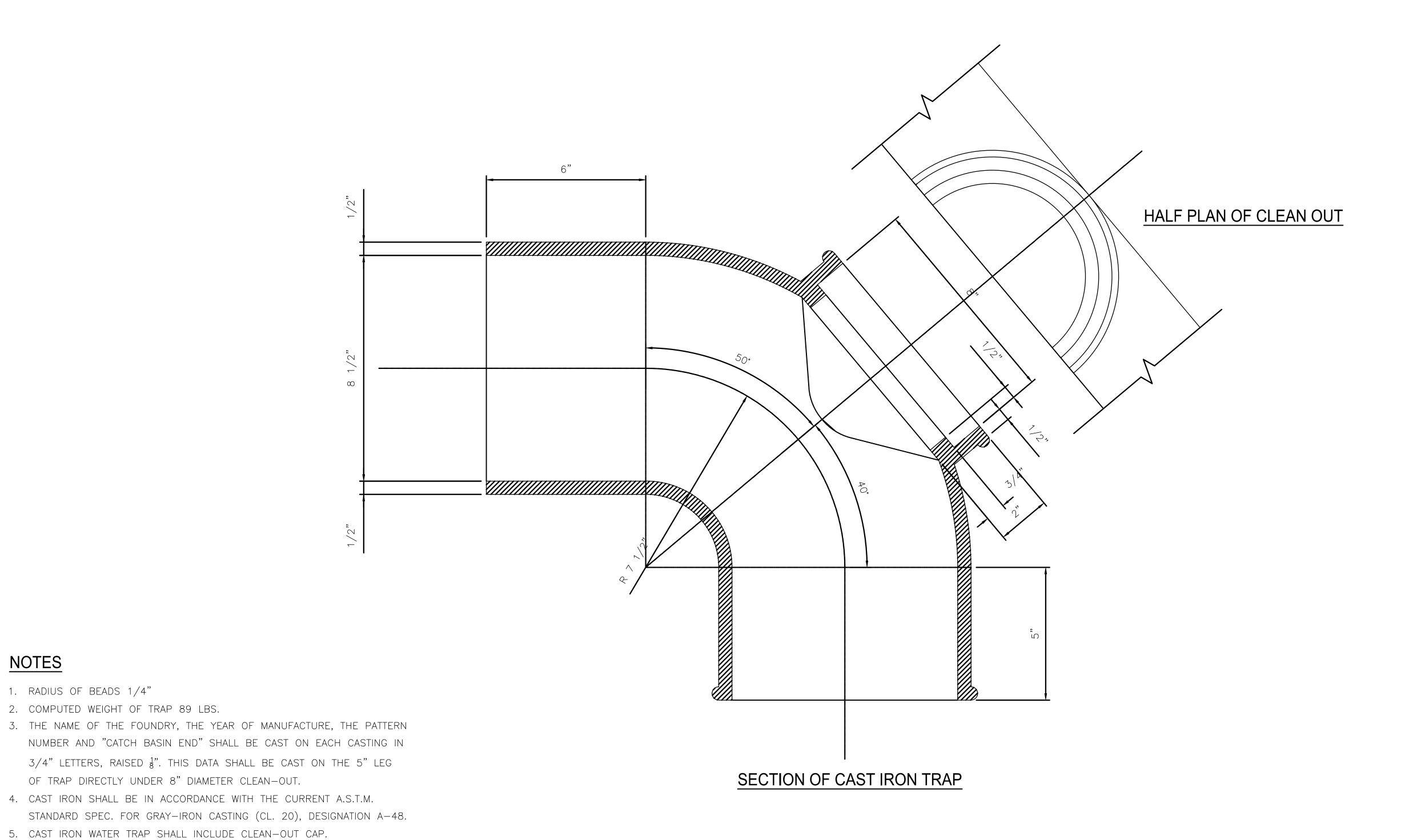
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Water Services of the San Francisco Public Utilities Commission

PUBLIC UTILITIES COMMISSION CITY AND COUNTY OF SAN FRANCISCO

CAST IRON FRAME AND GRATING FOR CATCH BASIN

CB



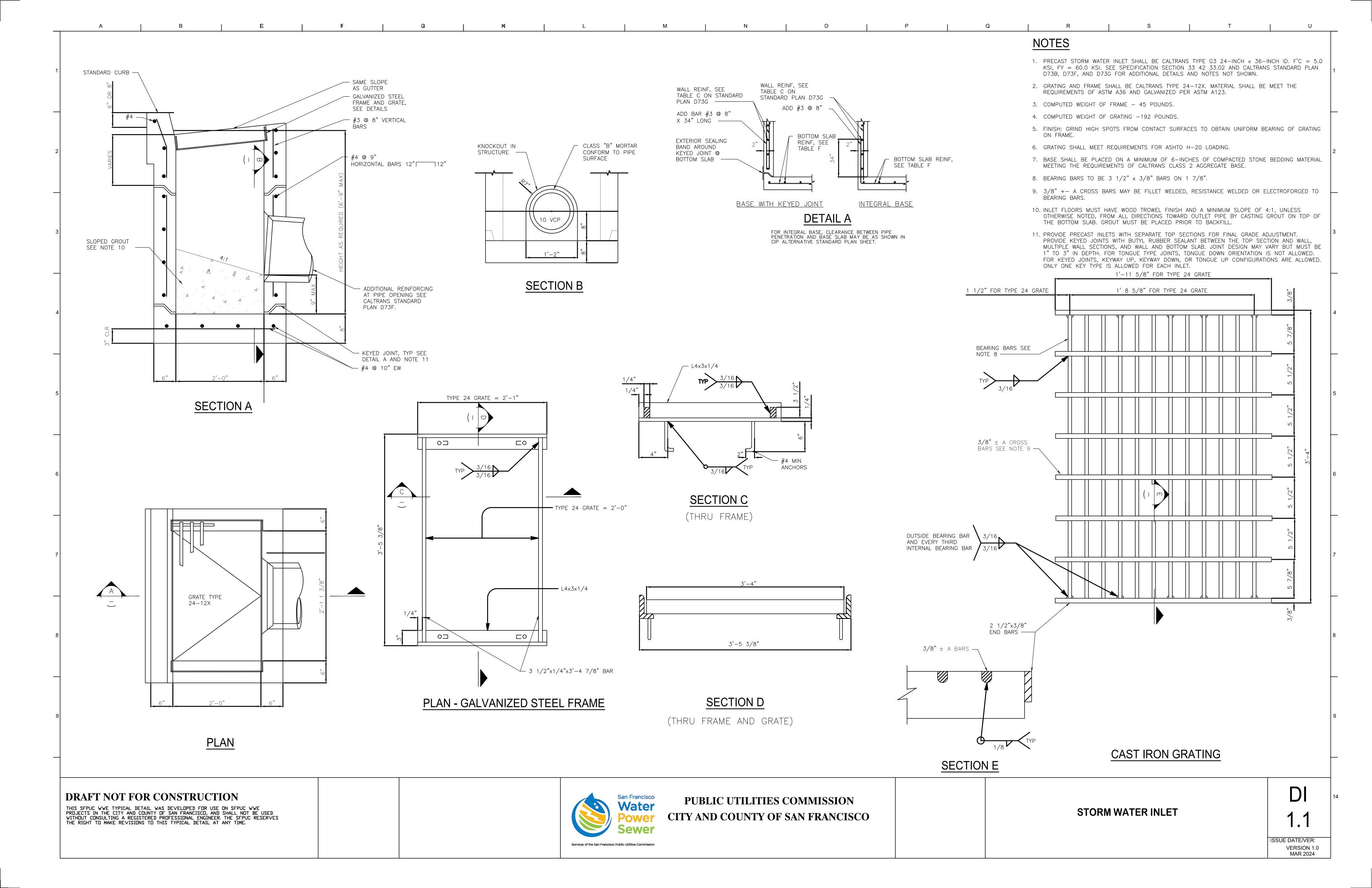
**NOTES** 

1. RADIUS OF BEADS 1/4"

2. COMPUTED WEIGHT OF TRAP 89 LBS.

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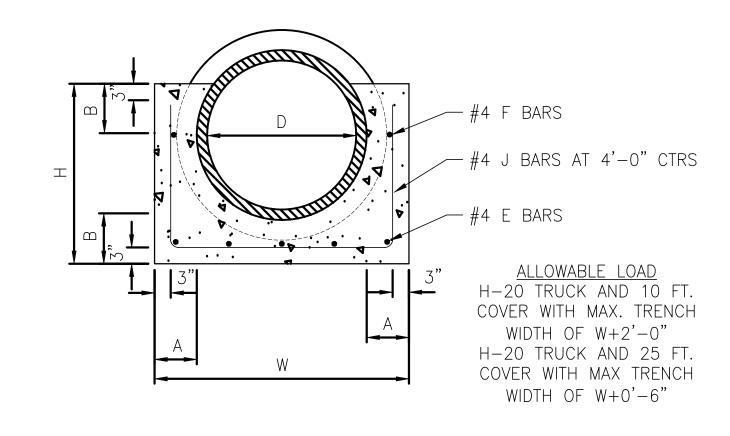




3. CLASS 6-4000-3/4 CONCRETE.

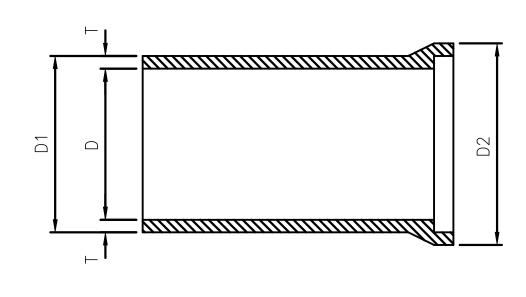
- 1. DIMENSIONS FOR HDPE PIPE ARE NOT SHOWN AND WILL DEPEND UPON THE SDR REQUIRED.
- 2. LAP BARS 30 DIAMETERS OR AS SHOWN.

|     |        |        |            |        |      |                         | REINFO | DRCEMENT              | OLIANI                     | TITICO |  |
|-----|--------|--------|------------|--------|------|-------------------------|--------|-----------------------|----------------------------|--------|--|
|     |        |        |            |        | ll . | LONGITUDINAL<br>SIZE #4 |        | TRANSVERSE<br>SIZE #4 | QUANTITIES PER FT. OF SEWE |        |  |
|     |        |        |            |        | E    | F                       | TOTAL  | LENGTH                | CONC.                      | STEEL  |  |
| D   | А      | В      | W          | Н      | NUMB | ER OF                   | BARS   | J                     | CU. FT.                    | LBS    |  |
| 6"  | 5 5/8" | 5 1/8" | 1'-6 1/2"  | 10"    | 4    |                         | 4      | 1'-1 1/2"             | 1.08                       | 2.98   |  |
| 8"  | 5 3/4" | 5 1/4" | 1'-9"      | 12"    | 4    |                         | 4      | 2'-5"                 | 1.38                       | 3.07   |  |
| 10" | 5 7/8" | 5 3/8" | 1'-11 1/2" | 14"    | 4    |                         | 4      | 2'-11 1/2"            | 1.69                       | 3.17   |  |
| 12" | 6"     | 5 1/2" | 2'-2"      | 16"    | 4    |                         | 4      | 3'-6"                 | 2.03                       | 3.27   |  |
| 15" | 6 1/4" | 5 3/4" | 2'-6"      | 19"    | 4    | 2                       | 6      | 4'-4"                 | 2.58                       | 4.73   |  |
| 18" | 6 1/2" | 6"     | 2'-10"     | 22"    | 4    | 2                       | 6      | 5'-2"                 | 3.23                       | 4.86   |  |
| 21" | 6 3/4" | 6 1/4" | 3'-2"      | 2'-1"  | 4    | 2                       | 6      | 6'-10"                | 3.91                       | 5.01   |  |
| 24" | 7"     | 6 1/2" | 3'-6"      | 2'-4"  | 6    | 2                       | 8      | 6'-10"                | 4.64                       | 6.48   |  |
| 27" | 7 1/4" | 6 3/4" | 3'-10"     | 2'-7"  | 6    | 2                       | 8      | 7'-8"                 | 5.42                       | 6.61   |  |
| 30" | 7 1/2" | 7"     | 4'-2"      | 2'-10" | 6    | 2                       | 8      | 8'-6"                 | 6.26                       | 6.75   |  |
| 33" | 7 7/8" | 7 3/8" | 4'-0"      | 3'-1"  | 6    | 2                       | 8      | 9'-4"                 | 7.18                       | 6.90   |  |
| 36" | 8 1/4" | 7 3/4" | 4'-10"     | 3'-4"  | 6    | 2                       | 8      | 10'-2"                | 8.21                       | 7.03   |  |



KI L | M | N | O |

| D   | Т      | D1        | D2         |
|-----|--------|-----------|------------|
| 6"  | 5/8"   | 7 1/4"    | 9 3/8"     |
| 8"  | 3/4"   | 9 1/2"    | 11 7/8"    |
| 10" | 7/8"   | 11 3/4"   | 14 3/8"    |
| 12" | 1"     | 14"       | 16 3/4"    |
| 15" | 1 1/4" | 17 1/2"   | 20 5/8"    |
| 18" | 1 1/2" | 21"       | 2'-0 5/8"  |
| 21" | 1 3/4" | 2'-0 1/2" | 2'-4 5/8"  |
| 24" | 2"     | 2'-4"     | 2'-8 5/8"  |
| 27" | 2 1/4" | 2'-7 1/2" | 3'-0 5/8"  |
| 30" | 2 1/2" | 2'-11"    | 3'-4 1/2"  |
| 33" | 2 5/8" | 3'-2 1/4" | 3'-8 1/4"  |
| 36" | 2 3/4" | 3'-5 1/2" | 3'-11 5/8" |
|     |        | 0 , / 2   |            |



DIMENSIONS FOR VITRIFIED CLAY PIPE

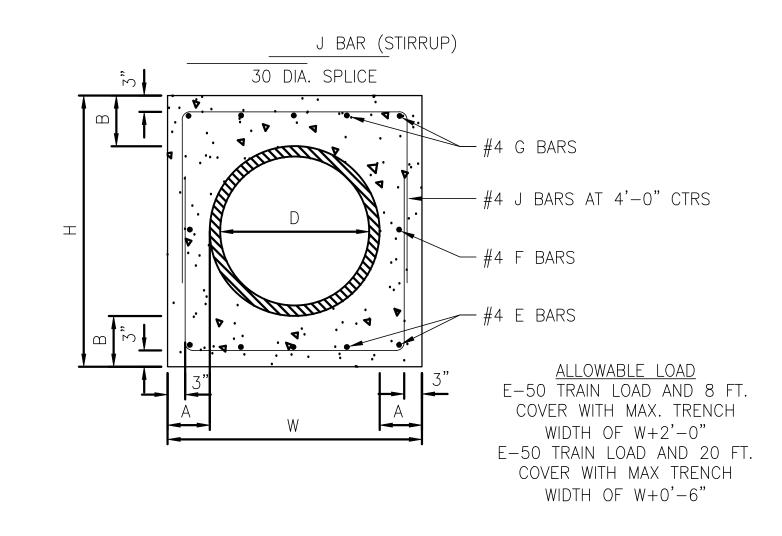
NOT TO SCALE

### PIPE ON REINFORCED CONCRETE FOUNDATION

TYPE I

NOT TO SCALE

|     |        |        |         |         |       |                         | REI  | INFORC | EMENT                 | QUANTITIES       |       |  |  |
|-----|--------|--------|---------|---------|-------|-------------------------|------|--------|-----------------------|------------------|-------|--|--|
|     |        |        |         |         |       | LONGITUDINAL<br>SIZE #4 |      |        | TRANSVERSE<br>SIZE #4 | PER FT. OF SEWER |       |  |  |
|     |        |        |         |         | E     | F                       | G    |        | LENGTH                | CONC.            | STEEL |  |  |
| D   | А      | В      | W       | Н       | NUMBI | ER OF                   | BARS | TOTAL  | J                     | CU. FT.          | LBS   |  |  |
| 8"  | 5 3/4" | 5 1/4" | 21"     | 20"     | 4     |                         | 3    | 7      | 7'-5"                 | 2.43             | 5.92  |  |  |
| 10" | 5 7/8" | 5 3/8" | 23 1/2" | 22 1/2" | 4     |                         | 3    | 7      | 8'-3"                 | 2.92             | 6.05  |  |  |
| 12" | 6"     | 5 1/2" | 2'-2"   | 2'-1"   | 4     |                         | 3    | 7      | 9'-1"                 | 3.45             | 6.19  |  |  |
| 15" | 6 1/4" | 5 3/4" | 2'-6"   | 2'-5"   | 4     | 2                       | 3    | 9      | 10'-5"                | 4.37             | 7.75  |  |  |
| 18" | 6 1/2" | 6"     | 2'-10"  | 2'-9"   | 4     | 2                       | 4    | 10     | 11'-9"                | 5.39             | 8.66  |  |  |
| 21" | 6 3/4" | 6 1/4" | 3'-2"   | 3'-1"   | 4     | 2                       | 4    | 10     | 13'-1"                | 6.49             | 8.87  |  |  |
| 24" | 7"     | 6 1/2" | 3'-6"   | 3'-5"   | 6     | 2                       | 5    | 13     | 14'-5"                | 7.68             | 11.08 |  |  |
| 27" | 7 1/4" | 6 3/4" | 3'-10"  | 3'-9"   | 6     | 2                       | 5    | 13     | 15'-9"                | 8.97             | 11.32 |  |  |
| 30" | 7 1/2" | 7"     | 4'-2"   | 4'-1"   | 6     | 2                       | 5    | 13     | 17'-1"                | 10.33            | 11.52 |  |  |
| 33" | 7 7/8" | 7 3/8" | 4'-6"   | 4'-5"   | 6     | 2                       | 5    | 13     | 18'-5"                | 11.90            | 11.73 |  |  |
| 36" | 8 1/4" | 7 3/4" | 4'-10"  | 4'-9"   | 6     | 2                       | 5    | 13     | 19'-9"                | 13.56            | 11.98 |  |  |



### PIPE ENCASED IN REINFORCED CONCRETE

TYPE II

NOT TO SCALE

**DRAFT NOT FOR CONSTRUCTION** 

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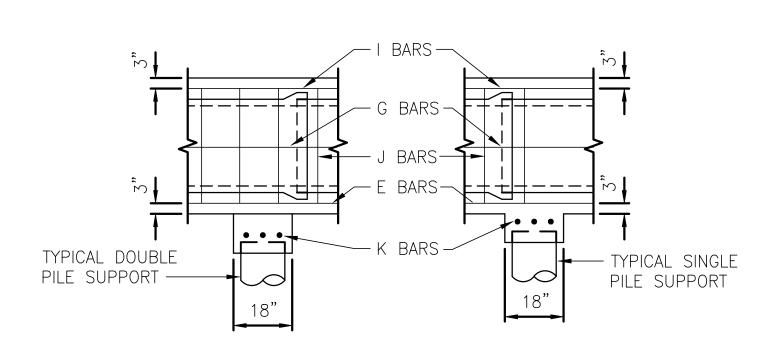
PUBLIC UTILITIES COMMISSION CITY AND COUNTY OF SAN FRANCISCO

REINFORCED CONCRETE ENCASEMENT

- 1. LAP BARS 30 DIAMETERS OR AS SHOWN.
- 2. CLASS 6-4000-3/4 CONCRETE.

|     |        |        |                |                 | 4'-0" COVER + H-20 |                    |           |             |                          |           |                   |              | 6'-0" COVER + H-20 TRUCK |            |                        |           |       |                           |          |                   |              |
|-----|--------|--------|----------------|-----------------|--------------------|--------------------|-----------|-------------|--------------------------|-----------|-------------------|--------------|--------------------------|------------|------------------------|-----------|-------|---------------------------|----------|-------------------|--------------|
| D   | А      | W      | PILE<br>PPORTS | PILE<br>CING-FT |                    | IGITUDI<br>SIZE #4 | NAL       | RCEME<br>TI | ENT<br>RANSVEF<br>SIZE # |           | QUAN<br>PER FT. ( |              | PILE<br>CING-FT          |            | f<br>IGITUDI<br>SIZE # |           |       | ENT<br>RANSVER<br>SIZE #4 |          | QUAN<br>PER FT. ( |              |
| IN. | IN.    |        | SU             | Υ_              | E<br>NUMBI         | G<br>ER OF         | l<br>BARS | CTRS.       | J<br>LEN                 | K<br>IGTH | CONC.             | STEEL<br>LBS | Ϋ́                       | E<br>NUMBI | G<br>ER OF             | l<br>BARS | CTRS. | J<br>LEN                  | K<br>GTH | CONC.             | STEEL<br>LBS |
| 12  | 6"     | 2'-2"  |                | 10              | 4                  | 2                  | 4         | 12"         | 9'-5"                    | 2'-6"     | 13.47             | 3.83         | 10                       | 6          | 2                      | 5         | 12"   | 9'-5"                     | 2'-6"    | 15.48             | 3.83         |
| 15  | 6 1/4" | 2'-6"  | <b>]</b> щ     | 10              | 4                  | 2                  | 4         | 12"         | 10'-9"                   |           | 14.41             | 4.84         | 10                       | 6          | 2                      | 5         | 12"   | 10'-9"                    | 2'-10"   | 16.41             | 4.84         |
| 18  | 6 1/2" | 2'-10" | SINGLE         | 10              | 4                  | 2                  | 4         | 12"         | 12'-1"                   | _         | 15.41             | 5.93         | 10                       | 6          | 2                      | 5         | 12"   | 12'-1"                    | 3'-2"    | 17.40             | 5.93         |
| 21  | 6 3/4" | 3'-2"  | S              | 10              | 4                  | 2                  | 4         | 12"         | 13'-5"                   | 3'-6"     | 16.35             | 7.07         | 10                       | 6          | 2                      | 5         | 12"   | 13'-5"                    | 3'-6"    | 18.35             | 7.07         |
| 24  | 7"     | 3'-6"  |                | 10              | 4                  | 2                  | 4         | 12"         | 14'-9"                   | 3'-10"    | 17.30             | 8.34         | 9                        | 4          | 2                      | 4         | 12"   | 14'-9"                    | 3'-10"   | 17.36             | 8.38         |
| 27  | 7 1/4" |        |                | 10              | 4                  | 4                  | 4         | 12"         | 16'-1"                   | 5'-0"     | 19.74             | 9.93         | 10                       | 6          | 4                      | 5         | 12"   | 16'-1"                    | 5'-0"    | 21.73             | 9.93         |
| 30  | 7 1/2" | 4'-2"  |                | 10              | 4                  | 4                  | 4         | 12"         | 17'-5"                   |           | 20.63             | 11.32        | 10                       | 6          | 4                      | 5         | 12"   | 17'-5"                    | 5'-0"    | 22.62             | 11.32        |
| 33  | 7 7/8" | 4'-6"  | 000            | 10              | 4                  | 4                  | 4         | 12"         | 18'-9"                   | 5'-0"     | 21.52             | 12.87        | 10                       | 6          | 4                      | 5         | 12"   | 18'-9"                    | 5'-0"    | 23.51             | 12.87        |
| 36  | 8 1/4" | 4'-10" |                | 10              | 4                  | 4                  | 4         | 12"         | 20'-1"                   | 5'-0"     | 22.41             | 14.62        | 10                       | 6          | 4                      | 5         | 12"   | 20'-1"                    | 5'-0"    | 24.40             | 14.62        |

|     |        |        |                 |                 | (    | 3'-0               | " ((   | )VER  | + +                | H-20   | TRUCK     | RUCK 10'-0" COVER + H-20 TF |               |          |                  |      |       |                    |        | TRUCK   | <u></u>  |
|-----|--------|--------|-----------------|-----------------|------|--------------------|--------|-------|--------------------|--------|-----------|-----------------------------|---------------|----------|------------------|------|-------|--------------------|--------|---------|----------|
|     |        |        | TS              | <br> -          |      |                    | REINFC |       |                    |        | QUAN      |                             | REINFORCEMENT |          |                  |      |       | QUANTITIES         |        |         |          |
| D   | А      | W      | PILE<br>SUPPORT | PILE<br>.CING-F |      | igitudi<br>Size #4 |        |       | RANSVEF<br>SIZE #4 |        | PER FT. ( |                             | ILE<br>ING-F  | LON<br>S | GITUDI<br>IZE #4 |      | Τf    | RANSVEF<br>SIZE #4 |        | · ·     | DF SEWER |
| IN. | IN.    |        | SU              | PAC             | L    | G                  |        |       | J                  | K      | CONC.     | STEEL                       | P<br>PACI     | Е        | G                |      |       | J                  | K      | CONC.   | STEEL    |
|     |        |        |                 | S               | NUMB | ER OF              | BARS   | CTRS. | LEN                | GTH    | CU. FT.   | LBS                         | SF            | NUMBE    | ER OF            | BARS | CTRS. | LEN                | GTH    | CU. FT. | LBS      |
| 12  | 6"     | 2'-2"  |                 | 10              | 8    | 2                  | 7      | 12"   | 9'-5"              | 2'-6"  | 18.15     | 3.83                        | 8             | 6        | 2                | 6    | 12"   | 9'-5"              | 2'-6"  | 16.25   | 3.87     |
| 15  | 6 1/4" | 2'-6"  | Щ               | 10              | 8    | 2                  | 7      | 12"   | 10'-9"             | 2'-10" | 19.10     | 4.84                        | 7             | 4        | 2                | 4    | 12"   | 10'-9"             | 2'-10" | 14.64   | 4.95     |
| 18  | 6 1/2" | 2'-10" | NGL             | 9               | 6    | 2                  | 5      | 12"   | 12'-1"             | 3'-2"  | 17.44     | 5.96                        | 7             | 4        | 2                | 4    | 12"   | 12'-1"             | 3'-2"  | 15.63   | 6.05     |
| 21  | 6 3/4" | 3'-2"  | S               | 8               | 4    | 2                  | 4      | 12"   | 13'-5"             | 3'-6"  | 16.51     | 7.15                        | 6             | 4        | 2                | 4    | 12"   | 13'-5"             | 3'-6"  | 16.78   | 7.27     |
| 24  | 7"     | 3'-6"  |                 | 7               | 4    | 2                  | 4      | 12"   | 14'-9"             | 3'-10" | 17.69     | 8.46                        | 6             | 4        | 2                | 4    | 12"   | 14'-9"             | 3'-10" | 17.81   | 8.57     |
| 27  | 7 1/4" | 3'-10" | 1.1             | 10              | 6    | 4                  | 6      | 12"   | 16'-1"             | 5'-0"  | 22.41     | 9.93                        | 10            | 8        | 4                | 7    | 12"   | 16'-1"             | 5'-0"  | 24.40   | 9.93     |
| 30  | 7 1/2" | 4'-2"  | BLE             | 10              | 6    | 4                  | 6      | 12"   | 17'-5"             | 5'-0"  | 23.30     | 11.32                       | 10            | 8        | 4                | 7    | 12"   | 17'-5"             | 5'-0"  | 25.29   | 11.32    |
| 33  | 7 7/8" | 4'-6"  | 000             | 10              | 6    | 4                  | 6      | 12"   | 18'-9"             | 5'-0"  | 24.19     | 12.87                       | 10            | 8        | 4                | 7    | 12"   | 18'-9"             | 5'-0"  | 26.18   | 12.87    |
| 36  | 8 1/4" | 4'-10" |                 | 10              | 6    | 4                  | 6      | 12"   | 20'-1"             | 5'-0"  | 25.08     | 14.62                       | 9             | 6        | 4                | 6    | 12"   | 20'-1"             | 5'-0"  | 25.21   | 14.70    |



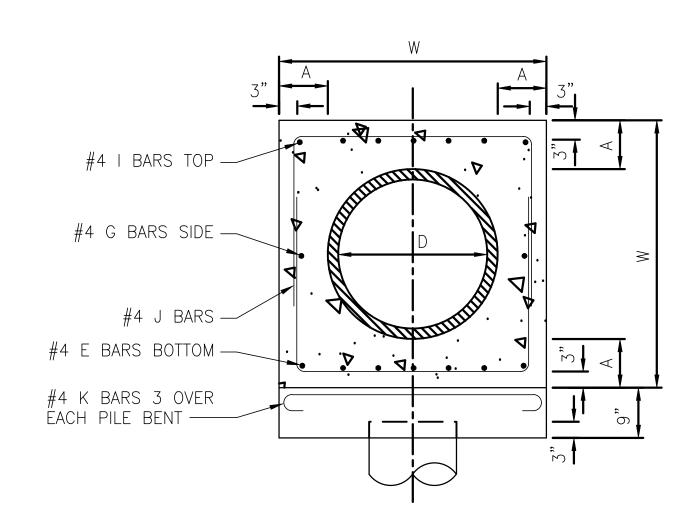
**ELEVATION** 

PIPE ENCASED IN REINFORCED CONCRETE &

SUPPORTED ON PILES

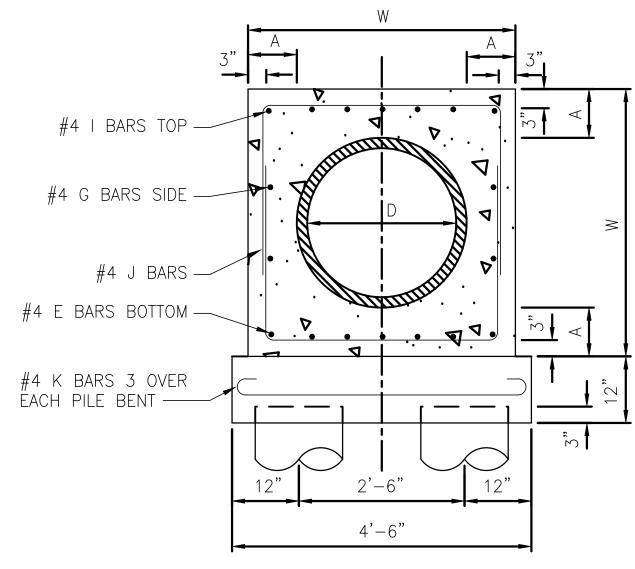
TYPE III

NOT TO SCALE



### TYPICAL SINGLE PILE SUPPORT

NOT TO SCALE



TYPICAL DOUBLE PILE SUPPORT

NOT TO SCALE

**DRAFT NOT FOR CONSTRUCTION** 

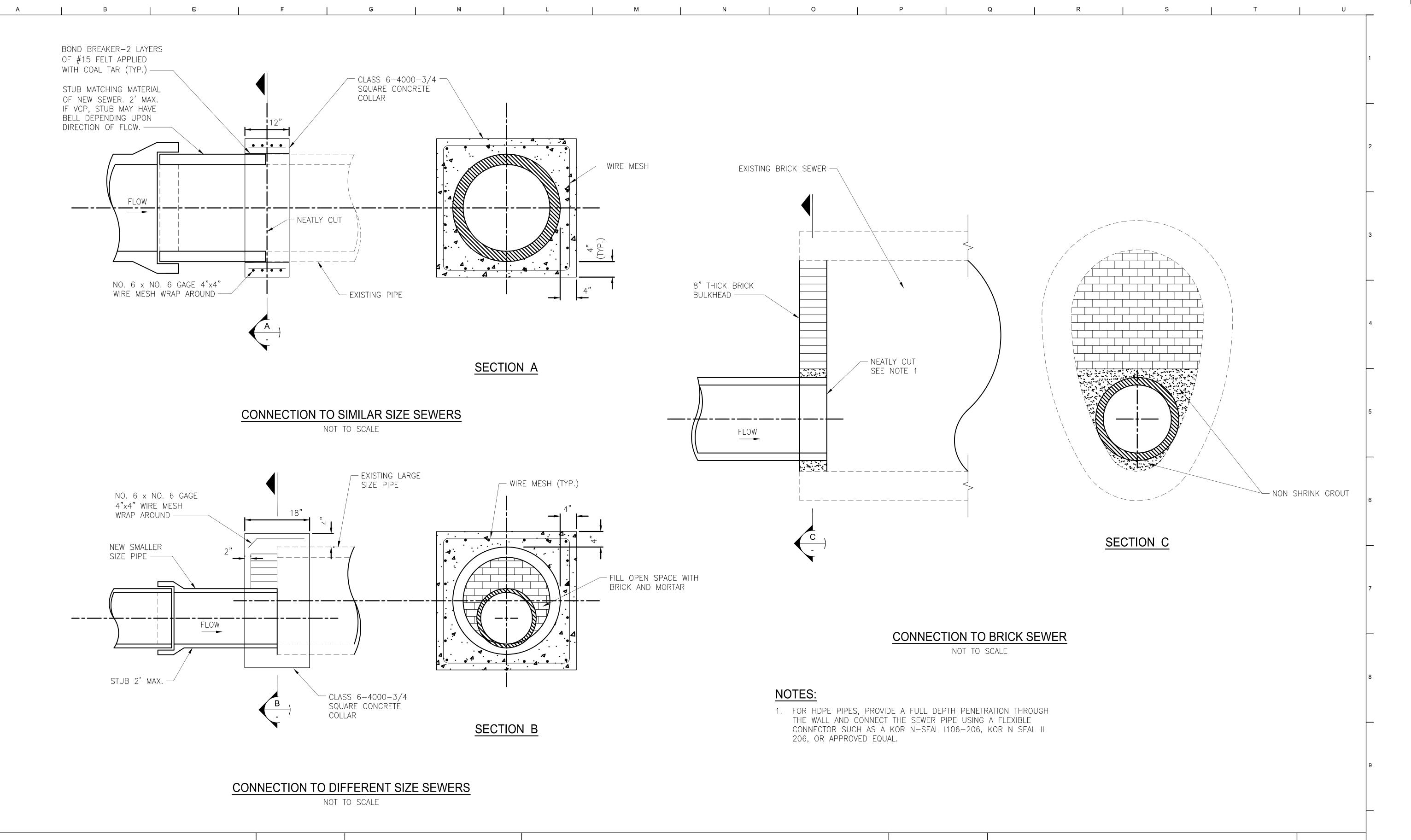
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PUBLIC UTILITIES COMMISSION
CITY AND COUNTY OF SAN FRANCISCO

REINFORCED CONCRETE ENCASEMENT

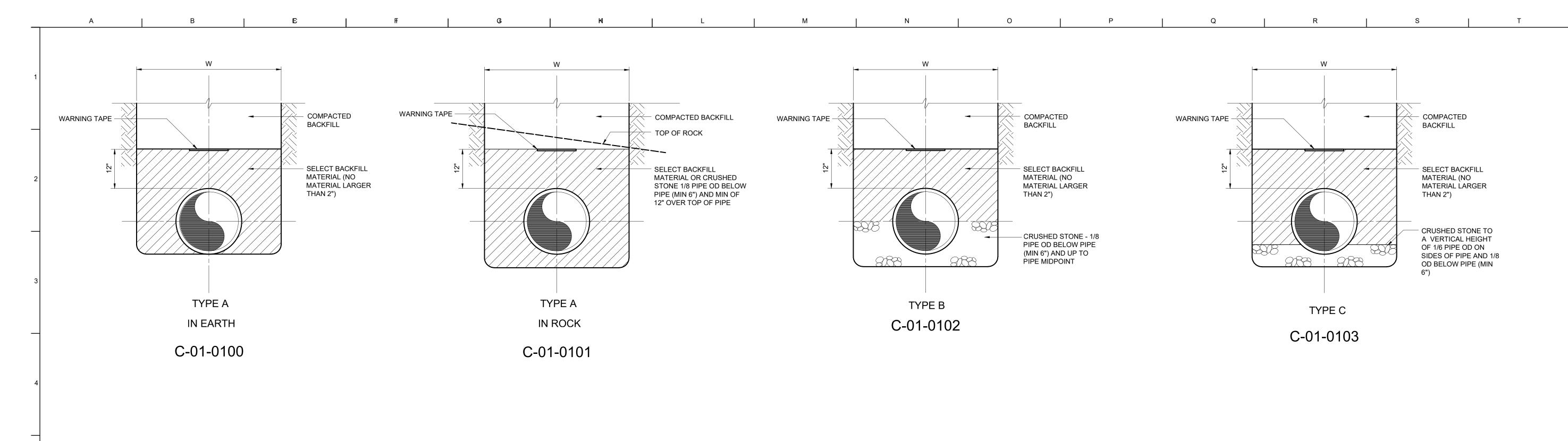
PE 1.2

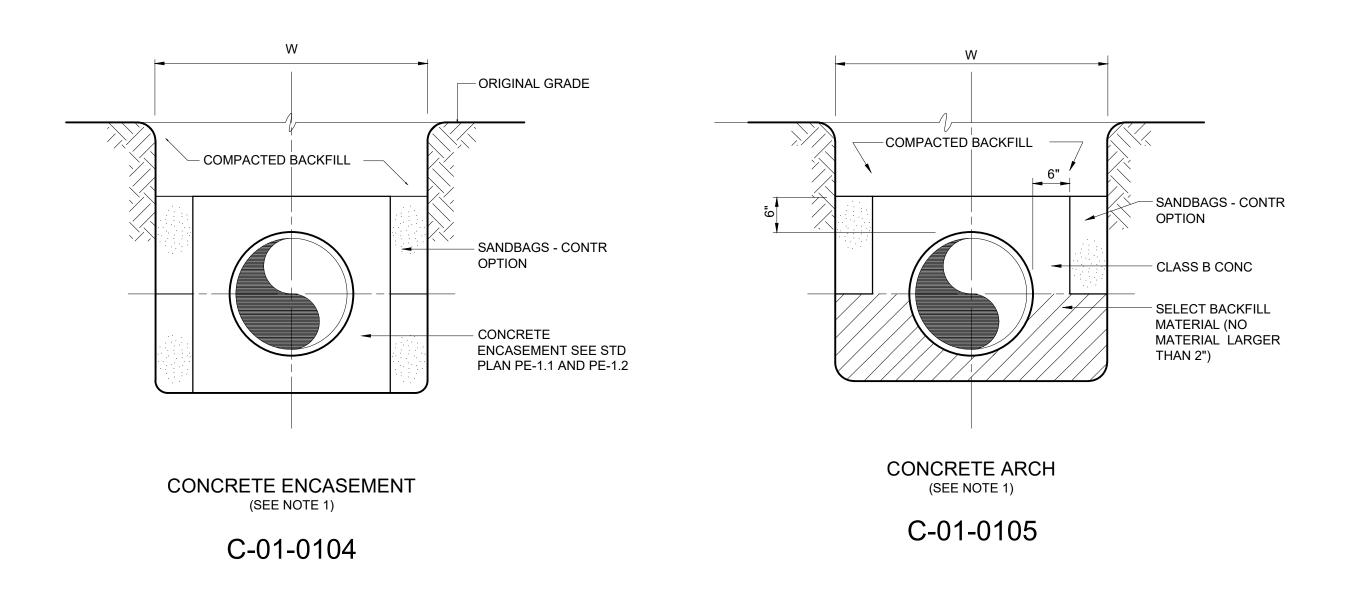


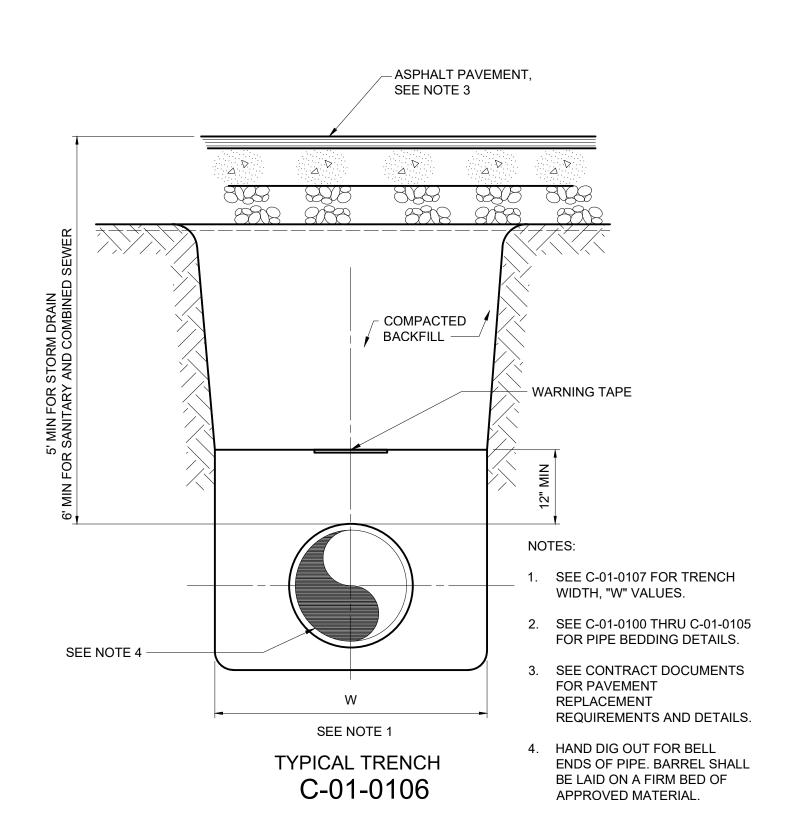
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# PUBLIC UTILITIES COMMISSION CITY AND COUNTY OF SAN FRANCISCO







| TRENCH                                                                                                         | I EXCAVATION | LIMITS  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------|--------------|---------|--|--|--|--|--|--|
| INTERNAL                                                                                                       | W            |         |  |  |  |  |  |  |
| DIAMETER                                                                                                       | WIDTH OF     | TRENCH  |  |  |  |  |  |  |
| OF PIPE                                                                                                        | MAX          | W=MIN   |  |  |  |  |  |  |
| 8"-10"                                                                                                         | 3'-9"        | 2'-2"   |  |  |  |  |  |  |
| 12"                                                                                                            | 3'-9"        | O.D.+2' |  |  |  |  |  |  |
| 14"-16"                                                                                                        | 4'-2"        | O.D.+2' |  |  |  |  |  |  |
| 18"                                                                                                            | 4'-4"        | O.D.+2' |  |  |  |  |  |  |
| 20",21"                                                                                                        | 4'-8"        | O.D.+2' |  |  |  |  |  |  |
| 24"                                                                                                            | 4'-11"       | O.D.+2' |  |  |  |  |  |  |
| 27"                                                                                                            | 5'-9"        | O.D.+2' |  |  |  |  |  |  |
| 30"                                                                                                            | 6'-7"        | O.D.+2' |  |  |  |  |  |  |
| 36"                                                                                                            | 7'-4"        | O.D.+2' |  |  |  |  |  |  |
| 42"                                                                                                            | 8'-2"        | O.D.+2' |  |  |  |  |  |  |
| 48"                                                                                                            | 8'-9"        | O.D.+2' |  |  |  |  |  |  |
| 54"                                                                                                            | 9'-4"        | O.D.+2' |  |  |  |  |  |  |
| 60"                                                                                                            | 9'-10"       | O.D.+2' |  |  |  |  |  |  |
| 72"                                                                                                            | 11'-0"       | O.D.+2' |  |  |  |  |  |  |
| 78"                                                                                                            | 11'-8"       | O.D.+2' |  |  |  |  |  |  |
| 84"                                                                                                            | 12'-0"       | O.D.+2' |  |  |  |  |  |  |
| 90"                                                                                                            | 12'-6"       | O.D.+2' |  |  |  |  |  |  |
| 96"                                                                                                            | 13'-0"       | O.D.+2' |  |  |  |  |  |  |
| 108"                                                                                                           | 14'-0"       | O.D.+2' |  |  |  |  |  |  |
| W = TRENCH WIDTH AT BOTTOM OF<br>PIPE. TRENCH SIDE SLOPES SHALL<br>BE IN ACCORDANCE WITH OSHA<br>REQUIREMENTS. |              |         |  |  |  |  |  |  |

C-01-0107

DRAFT NOT FOR CONSTRUCTION

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PUBLIC UTILITIES COMMISSION
CITY AND COUNTY OF SAN FRANCISCO

SEWER TRENCH SECTION, BACKFILL AND BEDDING

EX 1.1